

## 2021 YOUTH EXHIBIT DIVISION

### GENERAL RULES AND REQUIREMENTS FOR YOUTH DIVISION ENTRY

1. Eligibility - All Classes in this Division are open to youth in Huron County who adhere to the rules of the Huron Community Fair Board.
2. All youth exhibitors must be ages 5 to one year after High School Graduation by **December 31, 2021**, to exhibit at the Huron Community Fair, except for exhibitors in Department MM - Special Education.  
**JLA** youth exhibitors must be ages 8 to one year after High School Graduation by **December 31, 2021**, to exhibit, except Market Beef exhibitors must be ages 9 to one year after High School Graduation.  
**SLA** youth exhibitors must be ages 6 to one year after High School Graduation by **December 31, 2021**, to exhibit at the Huron Community Fair.
3. Youth in 4-H, FFA or SLA will pay an annual \$5 administrative fee to the "Huron Community Fair Youth Program" (HCFYP) when turning in their Premium Statements by **June 24, 2021**.
4. JLA members must turn in their Premium Statements by **Monday, May 17, 2021**, at the Fair Office. The annual administrative fee will be paid by the Junior Livestock Association to the Huron Community Fair Youth Program (HCFYP).
5. All other youth will pay an annual \$25 administration fee to the "Huron Community Fair Youth Program" (HCFYP) when turning in their Premium Statements by **June 24, 2021**.
6. All youth paying the annual administrative fee will receive a Fair pass/armband for the week of Fair.
7. All Huron Community Entry Forms - Premium Statements must be complete with address and exhibitor number and **turned into the Fair Office, Fairgrounds before 6 p.m. on Thursday, June 24**. A \$10 late fee applies after the June 24 deadline.
8. **An exhibitor's birthday age as of December 31 of the current year is to be used on entries. Year in project, as listed on the green entry tag, is the number of years that a member has made the project NOT including Cloverbud years.**
9. Every youth exhibit must include one attached green Huron County Youth Exhibitor Tag except large and small livestock, dairy, horse, companion, and other animal project areas. (**Educational Exhibits must have a youth exhibitor tag**). This tag includes the exhibitor's name, age, exhibitor number, club or chapter name, class, and year in project. Additional items which are part of the exhibit must be tagged with a yellow exhibit tag.
10. All entries, except those Divisions stating otherwise, must be owned/made by the exhibitor, and not shown at previous fairs or other county fairs.
11. An exhibit that was judged at another show or venue cannot be entered and will be disqualified.
12. An animal or project can only be entered in one Class.
13. The Danish system of judging is used where a member receives an A rating with a blue-ribbon, or a B rating with a red ribbon, or a C rating with a white ribbon for each project judged except for projects disqualified by the judge for not meeting the requirements. Upon the discretion of the judges, top blue-ribbon exhibits will receive honor roll ribbons. Premiums are paid by the Huron Community Fair and various sponsors. In the case of insufficient funds to pay premiums, premiums paid may be reduced or eliminated.
14. **All non-perishable (still) exhibits must be in the 4-H and FFA Building, Thursday, July 29, between 12 noon and 7 p.m.** These exhibits will be judged on Friday. **Foods, house plants, indoor/outdoor plants, flowers, vegetables & crops must be brought in between 5 p.m. and 8 p.m. on Monday, August 2, or between 8 a.m. and 9 a.m. on Tuesday, August 3.**
15. The 4-H and FFA Building will be open to the public from 11 a.m. to 9 p.m. on Monday through Friday, August 2 to August 6; and from 11 a.m. to 7:45 p.m. on Saturday, August 7.
16. **Exhibits in the 4-H and FFA Building will be released on Saturday, August 7, between 8 P.M. AND 9 P.M.** After 9 p.m. on Saturday, August 7, the 4-H and FFA Building will be open under the supervision of the fair management. (**Please make arrangements with someone else to pick up projects if you cannot be there on Saturday to pick up items.**)
17. Youth may show in Open Class by purchasing an exhibitor's ticket and by following the guidelines in the Open Class Section.
18. **ALL ENTRIES ARE EXHIBITED AT THE EXHIBITOR'S OWN RISK.**
19. There will be a service fee of \$35 for any reissued check for sale and fair premiums.

### CRAFT AUCTION RULES

The 17<sup>th</sup> annual Craft Auction will be held on **Saturday, August 7, 2021**, in conjunction with the Small Livestock Association (SLA) Sale beginning at 9:00 a.m. (Sale Order – Poultry, Rabbits, Goats, and Crafts). **All members aged 8 or older on or before January 1, 2021**, who would like to participate in the Craft Auction **MUST** adhere to the following rules:

1. Members **MUST be ages 8 or older on or before January 1, 2021.**
2. A member can designate **one craft project** to sell upon entering the 4-H and FFA Building on **Thursday, July 29, 2021. ABSOLUTELY NO CHANGES OR ADDITIONS will be made after Thursday, July 29**, due to the printing of the SLA Sale Bill.
3. **Only one item** from specific project areas include: House Plant, Terrarium, Outdoor Potted Plants; Knitting & Crocheting; Sewing-for-Fun; Miscellaneous Yarn and Thread; Creative Crafts; Original Crafts; Holiday Crafts; Fine Arts; Cultural Arts; Ceramics; Woodworking; Conservation; and Recycling.
4. If a member plans to sell two small livestock projects, they **CANNOT** sell a craft item.
5. A member can sell one animal project and one craft project; but cannot sell two craft projects.

6. All participating members **MUST BE PRESENT TO SELL** their item Saturday, August 7; **if a member cannot be there, they cannot sell - NO EXCEPTIONS!!**
7. All members selling a craft item **MUST** pick up their auction item from the 4-H and FFA Building on Saturday, August 7, prior to the sale.
8. A five percent (5%) deduction will be made from each sale check for sellers participating in the Small Livestock Association Auction Sale. The money will be deposited in the SLA treasury to cover SLA expenses, such as sale expenses, buyer recognition, fair building and grounds improvements, and educational activities.
9. Sale checks will be issued and mailed out after the check has cleared from the buyer.
10. Sale checks must be cashed within 60 days after being issued.
11. There will be no re-sales of craft items during the SLA Sale.
12. Adult exhibitors can also sell a craft item provided the proceeds go to another organization (i.e. - 4-H, SLA, Fairground Improvements, etc.).

### **LIVESTOCK JUDGING CONTEST**

Superintendent - Dan Bates 989-225-0200

Learning Objective: Participants will enhance their livestock evaluation and selection skills, as well as improve their communication and decision-making skills. This contest will include both individual and team competition.

1. Livestock Judging Contest will be held Sunday, August 1, beginning at 7:30 p.m.
2. A copy of the rules including scoring is available upon request from the Superintendent.

Class

A. Senior Individual	1 <sup>st</sup>	Belt Buckle & Plaque
	2 <sup>nd</sup> & 3 <sup>rd</sup>	Plaque
	4 <sup>th</sup> & 5 <sup>th</sup>	Rosette
B. Junior Individual	1 <sup>st</sup>	Belt Buckle & Plaque
	2 <sup>nd</sup> & 3 <sup>rd</sup>	Plaque
	4 <sup>th</sup> & 5 <sup>th</sup>	Rosette
C. Team Awards	1 <sup>st</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup>	Plaque

### **LARGE LIVESTOCK SWEEPSTAKES CONTEST**

Superintendents

Brad Polega 989-551-2580

Don Wheeler 989-553-2030

Once you win the Sweepstakes, you can no longer participate in the Sweepstakes Contest. Participants must accept or decline participation in that year's sweepstakes for the first specie that they qualify in. You must notify your superintendent one hour after the completion of that show. If they decline, they will not be allowed to participate in that year's sweepstakes. Each specie superintendent is responsible for securing a participant and animals for the contest.

WHO: The top eligible showperson from the following projects: Horse, Market Beef, Prospect Feeder, Sheep, Swine, and Dairy.  
WHAT: To select the best youth showperson from

the above-listed project areas.

WHEN: Saturday, August 7, beginning at 3 p.m.

WHERE: Show Arenas.

AWARD: Individual awards. The winner will have their name engraved on a traveling trophy.

#### **GREENSTONE FARM CREDIT SERVICES**

GreenStone Farm Credit Services of Bad Axe will award a trophy to the **Top Showperson in the Sweepstakes Contest**. Individual awards will be given to the top showperson of each specie project area at the Huron Community Fair.

#### **R & B MANURE HAULING LLC - ROCKY BOUVERETTE FAMILY**

R & B Manure Hauling LLC - Rocky Bouverette Family will award a monogrammed jacket to the **Top Showperson in the Sweepstakes Contest** at the Huron Community Fair.

### **DEPARTMENT AA** **YOUTH - LIVESTOCK RULES FOR MARKET LIVESTOCK ENTRIES**

1. Any livestock (large or small) coming into the fair must be identified with a Junior Livestock Association (JLA) or Small Livestock Association (SLA) identification ear tag.
2. All cattle moving to the fair for sale or exhibition are required to have an official Radio Frequency Identification (RFID) ear tag.
3. All exhibitors must be JLA or SLA members to show and sell at the Huron Community Fair. All exhibitors must be JLA members ages 8 to one year after High School Graduation by December 31, 2021; or SLA members ages 6 to one year after High School Graduation by December 31, 2021.
4. Exhibitor must be owner of animal in all Market Livestock Classes. Members must show animal otherwise it would be an educational project (In compliance with Regulation 811).
5. Members are responsible for keeping their exhibit space clean, feeding, watering, and caring of their animal(s) until the exhibit is removed from the fairgrounds. A dirty or wet pen or unfed, unwatered animal(s) will be red tagged, which means the animals pen must be cleaned, animals fed and watered, and then inspected by a Superintendent before the next chore time. Chore times are 7 a.m. - 9 a.m. and 5 p.m. - 7 p.m. only. On a second violation, \$50 will be withheld from the members sale check under the direction of the JLA or SLA Board. With continuous violations, exhibits will be removed from the fairgrounds.
6. Cleaning of stalls must be done by 12 noon Sunday, August 8. Each member is responsible for cleaning his/her stall. Stalls must be cleaned to the satisfaction of the Superintendent or the person in charge, or all premiums will be forfeited.
7. Unethical, inappropriate, and otherwise inhumane treatment of animals for show preparation is not acceptable. The exhibitor will be disqualified if a violation is determined.
8. An individual who is not directly involved in the

Huron County Youth Program is prohibited from helping groom or otherwise prepare the exhibitor's livestock project during Fair Week. Leaders, advisors, and/or immediate family are permitted to assist the youth, as necessary. Any violation or infraction will cause disqualification of the exhibit. A member must fit, show, and care for their exhibit.

9. All JLA members are required to turn in a record sheet before 12 noon on Monday, August 2, to livestock Superintendents.
10. Rules pertaining to exhibition of livestock at Fairs and Shows as stated by the Michigan Department of Agriculture, Bureau of Animal Industry, found in this Premium Book, shall apply to all Youth Classes.
11. No project may have warts, foot rot, ringworm, or any other communicable disease. This will be strictly enforced - NO EXCEPTIONS.
12. If a member has sold livestock at any county fair in the current year, that member is not eligible to compete in the Livestock Market Class, which would result in the selling of that project at the Huron Community Fair.
13. All livestock must be identified by approved JLA and SLA ear tags. Re-tag policy - If an ear tag falls out, the project Superintendents must be contacted immediately. Exhibitors cannot replace any ear tags. A new JLA or SLA tag will be put back in the ear of the animal, only under the direction and supervision of the respective Superintendent. Absolutely no other tags will be accepted. If an animal had more than one tag lost, it is under the discretion of the Superintendent on whether the project may or may not be exhibited.
14. All feed must be furnished by the exhibitor. Also, the exhibitor is responsible for the removal of manure, which will be piled in designated areas. PLEASE USE ONLY THESE AREAS.
15. Each exhibitor may exhibit only one animal per Class in breeding Classes.
16. All exhibitors MUST know their exhibitor number.
17. All JLA and SLA livestock must be housed in the area assigned.
18. Basis of showperson awards:
  - (a) exhibitor
  - (b) grooming and
  - (c) animal in hand.
19. All livestock exhibits must comply with weight requirements, in order, to exhibit in Market Classes and to sell at the Junior Livestock Association Livestock Auction or the Small Livestock Association Sale.

## **JUNIOR LIVESTOCK ASSOCIATION** **SHOW & SALE**

JLA Sale Superintendents  
Susie Irion and Melissa Hagen

Committee in Charge - Junior Livestock Board of Directors and Livestock Superintendents

**Sale Order:** Prospect Feeder, Market Beef, Sheep and Swine

1. All market exhibits for the Junior Livestock Show

and Sale must be registered by Monday, May 17, 2021, using the premise tag as identification of animals.

2. JLA members must turn in their Huron Community Fair Entry Form - Premium Statement by May 17, 2021. The Entry Form - Premium Statement should include Market Class and Showmanship Class.
3. If an Entry Form - Premium Statement is not turned in, you will not be allowed to bring your animal to the Huron Community Fair. The Huron Community Fair Entry Form - Premium Statement is your responsibility.
4. All livestock must be housed in Huron County (or a surrounding county for those exhibitors that live in an outside county but participate in the Huron Community Fair) unless permission is obtained from the Junior Livestock Association Board of Directors. Housing addresses must match that address which is recorded on the JLA registration form. Animals being housed at an unregistered location are subject to punishment from the adult JLA Board and Fair Board.
5. The person in charge of weigh-in at the fair will check all ear tags. Ear tags must be the designated JLA tag. No other tag will be accepted. Use of a tag, other than the designated JLA tag will cause the removal of the project from the fairgrounds.
6. Market Beef are required to weigh 1,000 lbs. or more at the weigh-in at the fair. Prospect Feeder weight range is 350 to 700 lbs. at the weigh-in at the fair, champions must weigh between 400-650 lbs. Prospect Feeders less than 350 lbs. or over 700 lbs. will not be allowed at the fair. Individual Hog weight range is 230 to 280 lbs. Hogs less than 230 lbs. will not be allowed at the fair. Hogs over 280 lbs. can be sold at the JLA auction but will be sold at 280 lbs.
7. Youth members can register projects in one or all types of livestock to exhibit and show but must choose one project to be sold at the sale before June 24. This information must be turned into the Superintendent. Exception - All Champions and Reserve Champions are to be sold at the JLA Auction.
8. Members can weigh-in two market beef but are limited to entering only one animal for exhibiting and selling at the Fair. The market beef must have been weighed and tagged at the United Producers, Inc., Cass City, under the direction of the JLA Board Members to be eligible for the Rate-of-Gain Contest.
9. In order, for members to sell livestock at the Junior Livestock Sale on Friday, August 6, all animals, and record sheets must be acceptable to the Livestock Superintendents and the Junior Livestock Board of Directors.
10. Only first place animals may compete for Grand Champion. First and second place animals may compete for Reserve Champion.
11. A three and one-half percent (3½%) deduction will be made from each sale check for members participating in the Junior Livestock Association Auction Sale. A stall fee is assessed for each project: market beef \$25; prospect feeder \$20; swine \$30; and sheep \$15.

12. **Junior Livestock Association sale checks will be made out by United Producers, Inc., to sale participants as soon as sale receipts have cleared the bank.**
13. All male cattle must be castrated before the fair with no evidence of swelling, the castration process and testicles must be completely gone upon weigh-in date of the fair. All animals not fitting this criterion will be immediately turned away. No horns or no scurs will be allowed. All evidence of dehorning must be completely healed at the time of fair weigh-in. (Dehorning should be done no later than June so they will heal in time.) Any questions call the Superintendent at least 4 weeks prior to weigh-in date of the fair. No vet slips. No excuses.
14. All Market Livestock Classes are arranged by the Superintendents.
15. Sale checks must be cashed within 30 days after being issued.
16. Exhibitors participating in the Market Beef Rate-of-Gain Contest must post, by their market beef, the beginning weight, ending weight and daily gain.
17. The Junior Livestock Association has volunteer Fair Superintendents in charge of the different livestock areas.
18. All disagreements are to be referred to the Junior Livestock Association Board of Directors.
19. In order, to keep walkways completely cleared when animals are brought in, show boxes should be brought in on Monday or stored at another designated location.
20. Members entering the show ring with improper show equipment will be disqualified under the discretion of the Show Superintendent.
21. No additional fans allowed in fair barns per instruction of the Fair Board.
22. Market Beef Heifers tagged as a Market Beef project can also be shown in the Beef Breeding Class.
23. Market Beef Steer tagged as Market Beef project cannot be shown in the beef or dairy breeding Classes.

## **DIVISION II - MARKET BEEF**

Superintendent

Clint Hagen 989-551-9401

1. All exhibitors must be JLA members ages 9 to one year after High School Graduation by December 31, 2021, to show in this Division.
2. All market beef are to be brought in and weighed in on Sunday, August 1, from 9 a.m. to 2 p.m. This will be sale weight.
3. **The market beef show will be Thursday, August 5, beginning at 9 a.m.**
4. Market Beef are required to weigh 1,000 lbs. or more at the weigh-in at the fair.
5. Market non-sale livestock will be released on Saturday, August 7, after 10 p.m., all other livestock will be released on Sunday, August 8, by 11 a.m.

### **PERCY RADER MEMORIAL**

The Percy Rader Memorial will present awards to the youth members who exhibit the **Champion, Reserve Champion and Third Place Rate-of-Gain Market**

Beef at the Huron Community Fair.

Grand Champion Rate-of-Gain.  
Reserve Champion Rate-of-Gain.  
Third Place Rate-of-Gain.

### **IN MEMORY OF KATY RADER**

The Carl Rader Family will sponsor a plaque to the youth member who exhibits the **Third Place Market Beef** at the Huron Community Fair.

### **SECTION A - MARKET BEEF**

If a member has sold livestock at any county fair in the current year, that member is not eligible to compete in the Livestock Market Class which would result in the selling of that project at the Huron Community Fair.

#### **Class**

2. Market Beef (shown by weight).
3. Market Dairy Beef (shown by weight).
4. Grand Champion Market Beef.
5. Reserve Champion Market Beef.
6. Third Place Market Beef.
7. Grand Champion Market Dairy Beef.
8. Reserve Champion Market Dairy Beef.

### **SECTION B - MARKET BEEF FITTING & SHOWPERSON AWARDS**

Only 5 placings for each Class will be awarded.

#### **Class**

9. Senior Showperson (ages 16 & over).
10. Intermediate Showperson (ages 13, 14 & 15).
11. Junior Showperson (ages 9-12).
12. Novice Showperson (ages 13 & over first-time showing prospect or beef).
13. Grand Champion Showperson.
14. Reserve Champion Showperson.

## **DIVISION III - PROSPECT FEEDER**

Superintendents

Brant Gnagey 989-551-2700

Nick Protzman 989-553-2697

1. All prospect feeders are to be brought in and weighed in on Sunday, August 1, from 9 a.m. to 2 p.m. This will be sale weight.
2. **The prospect feeder show will be Wednesday, August 4, beginning at 9 a.m.**
3. All prospect feeder projects must have been registered by Monday, May 17, 2021, at the Fair Office. Only prospect feeders with the designated JLA ear tag will be allowed at the fair.
4. Animal weight range is 350 to 700 lbs. as weighed at the fair. Prospect feeders less than 350 lbs. or over 700 lbs. will not be allowed at the fair.
5. The Grand Champion and Reserve Champion Prospect Feeders must weigh between 400 to 650 lbs.
6. All male cattle must be castrated before the fair with no evidence of swelling, the castration process and testicles must be completely gone upon weigh-in date of the fair. All animals not fitting this criterion will be immediately turned away. No horns or no scurs will be allowed. All evidence of dehorning must be completely healed at the time of fair weigh-in. (Dehorning

should be done no later than June so they will heal in time.) Any questions call the Superintendent at least 4 weeks prior to weigh-in date of the fair. No vet slips. No excuses.

7. Animals will be shown by beef show rules.
8. The Cloverbuds (ages 5-7) can show in Class 26 with the assistance of an adult or teen. Participants will be awarded a special Ribbon. See Department NN for more information.
9. Market non-sale livestock will be released on Saturday, August 7, after 10 p.m., all other livestock will be released on Sunday, August 8, by 11 a.m.
10. All Prospect Beef Heifers tagged as prospect feeders can also be shown in the Beef Breeding Class.
11. All Prospect feeder steers tagged as prospect feeders cannot be shown in the dairy or beef breeding classes.

#### **SECTION A - PROSPECT FEEDER**

If a member has sold livestock at any county fair in the current year, that member is not eligible to compete in the Livestock Market Class which would result in the selling of that project at the Huron Community Fair.

#### **Class**

16. Prospect Feeder.
17. Grand Champion Prospect Feeder.
18. Reserve Champion Prospect Feeder.
19. Grand Champion Prospect Dairy Feeder.
20. Reserve Champion Prospect Dairy Feeder.

#### **SECTION B - PROSPECT FEEDER SHOWPERSON**

#### **Class**

21. Senior Showperson (ages 16 & over).
22. Intermediate Showperson (ages 13, 14 & 15).
23. Junior Showperson (ages 10, 11 & 12).
24. Beginner Showperson (ages 8 & 9).
25. Novice Showperson (ages 13 & over).
26. Cloverbuds Showperson (ages 5-7) - assisted by an adult or teen.
27. Grand Champion Showperson.
28. Reserve Champion Showperson.

### **DIVISION IV - BEEF BREEDING STOCK**

Superintendents

Dan Bates - 989-225-0200

Tom Murray - 989-553-1002

1. All exhibitors must be JLA, 4-H or FFA members ages 8 to one year after High School Graduation by December 31, 2021, to show in this division.
2. All heifers and cows are to be brought in on Sunday, August 1, from 9 a.m. to 2 p.m. and checked in with the Superintendents.
3. All animals will be released on Saturday, August 7, by 10 p.m.
4. All pens must be completely cleaned and checked by the Superintendent. Any exhibitor who leaves a pen unclean will forfeit their premiums.
5. All cows and heifers (Classes 30-31) must have registration papers or official sale receipt proving date of ownership as of May 1, of the current year, and present to Superintendent at check-in.

6. All heifers in Class 30 must have registration papers or official sale receipt proving date of ownership as of May 1, of the current year, and present to Superintendent at check-in.
7. **The beef breeding stock show will be held Thursday, August 5, immediately following the Market Beef Show.**
8. Only one entry per class, per exhibitor.
9. All ages based on the age of the animal as of July 1, 2021.
10. All beef breeding animals must be entered in all classes in which the animal will be shown before 6 p.m. on June 24, 2021, at the Fair Office, Fairgrounds.

#### **SECTION A - BEEF BREEDING STOCK**

#### **Class**

30. Heifer Calf under 1 year of age & over 1 month.
31. Heifer/Cow 1 year of age & older
32. Grand Champion and Reserve Champion Overall Individual Animal DO NOT PRE-REGISTER.

#### **SECTION B - SHOWMANSHIP**

#### **Class**

34. Senior Showperson (ages 14 & over).
35. Junior Showperson (ages 8-13).
36. Grand Champion and Reserve Champion Showperson. DO NOT PRE-REGISTER.

#### **BEEF BREEDING AWARDS**

##### **KALMBACH FEEDS**

Kalmbach Feeds will award a Custom Award and Show Halter to the youth member that shows the **Champion Heifer.**

##### **GRO GREEN FARMS**

Gro Green Farms will award a Custom Award and Show Comb Set to the youth member that shows the **Reserve Champion Heifer.**

##### **TEVOORTWIS DAIRY**

TeVoortwis Dairy will award a Custom Award to the youth member that is the **1<sup>st</sup> Place winner of the Heifer Class under 1 Year.**

##### **FAMILY FARM and HOME**

Family Farm and Home will award a Custom Award to the youth member that is the **2<sup>nd</sup> Place winner of the Heifer Class under 1 Year.**

##### **MAURER ELECTRIC**

Maurer Electric will award a Custom Award to the youth member that is the **3<sup>rd</sup> Place winner of the Heifer Class under 1 Year.**

##### **TEVOORTWIS DAIRY**

TeVoortwis Dairy will award a Custom Award to the youth member that is the **1<sup>st</sup> Place winner of the Heifer Class over 1 Year.**

##### **FAMILY FARM AND HOME**

Family Farm and Home will award a Custom Award to the youth member that is the **2<sup>nd</sup> place winner of the Heifer Class over 1 Year.**

##### **MAURER ELECTRIC**

Maurer Electric will award a Custom Award to the youth member that is the **3<sup>rd</sup> place winner of the Heifer Class over 1 Year.**

### **DAN & BONNIE BATES**

Dan & Bonnie Bates will award a Custom Award to the youth **Senior Champion Showperson** at the Huron Community Fair.

### **FAMILY FARM AND HOME**

Family Farm and Home will award a Custom Award to the **2<sup>nd</sup>-5<sup>th</sup> place Senior Showpersons**.

### **DAN & BONNIE BATES**

Dan & Bonnie Bates will award a Custom Award to the youth **Junior Champion Showperson** at the Huron Community Fair.

### **MAURER ELECTRIC**

Maurer Electric will award a Custom Award to the **2<sup>nd</sup>-5<sup>th</sup> Junior Showpersons** at the Huron Community Fair.

### **ELENBAUM SHOW CATTLE**

Elenbaum Show Cattle will award a Custom Award and Sullivan's Blower to the **Grand Champion Heifer Showperson** at the Huron Community Fair.

### **MYCOGEN SEEDS - BRIAN PAWLOWSKI**

Brian Pawlowski - Mycogen Seeds will award a Custom Award and 5-speed Andis Clippers to the **Reserve Champion Heifer Showperson** at the Huron Community Fair.

## **DIVISION V - SHEEP**

Superintendents

Janet Devroye 989-550-4303

Justin Devroye 989-553-6100

1. All sheep moved within Michigan shall be identified with an official USDA scrapie program identification tag. All sheep entering the fairgrounds must have this tag. Do not remove tag prior to weigh-in or showing. It is illegal to remove official USDA individual animal identification tag.
2. All sheep will be registered with a JLA tag and a USDA scrapie tag. These numbers will be recorded on the JLA registration form. If either tag gets lost, exhibitor must contact the Superintendent immediately. Superintendents must be present for any retagging. Tag numbers must match JLA registration forms or will be subject to removal of the project from the fairgrounds.
3. All youth helpers must be a member of a Huron County Program.
4. All sheep are to be brought in on Sunday, August 1, from 9 a.m. to 2 p.m. Weigh-in will be at 2 p.m. sharp. This will be sale weight. Sheep must be cleared by a superintendent before entering the barn and being penned.
5. All lambs must be slick shorn before going over the scales. No blankets will be allowed until after weigh in.
6. No painting allowed.
7. **The sheep show will be Monday, August 2, beginning at 1 p.m.**
8. All male market lambs must be wether lambs.
9. Lambs must weigh a minimum of 80 pounds.
10. The Cloverbuds (ages 5-7) can show in Class 58 with the assistance of an adult or teen.

Participants will be awarded a special Ribbon. See Department NN for more information.

11. Market non-sale livestock will be released on Saturday, August 7, after 10 p.m., all other livestock will be released on Sunday, August 8, by 11 a.m.
12. Exhibitors not cooperating with superintendents in adhering to barn rules regarding the cleaning of pens, feeding and watering of animals during the fair week will have premiums withheld. A \$25 fee will be deducted from the exhibitors JLA auction check for failure to clean their pen on Sunday morning at close of fair.

## **SECTION A - MARKET LAMBS**

If a member has sold livestock at any county fair in the current year, that member is not eligible to compete in the Livestock Market Class which would result in the selling of that project at the Huron Community Fair.

### **Class**

40. Pen of 2 Market Lambs (shown by weight).
41. Grand Champion Market Lamb.
42. Reserve Champion Market Lamb.
43. Grand Champion Pen of Market Lambs.
44. Reserve Champion Pen of Market Lambs.
45. Market Lamb (shown by weight).

## **SECTION B - ALL BREEDS**

### **Class**

50. Ewe, Lamb.

## **SECTION C - SHEEP FITTING & SHOWPERSON AWARDS**

### **Class**

53. Senior Showperson (ages 16 & over).
54. Intermediate Showperson (ages 13, 14 & 15).
55. Junior Showperson (ages 10, 11 & 12).
56. Beginner Showperson (ages 8 & 9).
57. Novice Showperson (ages 13 & over).
58. Cloverbuds Showperson (ages 5-7) - assisted by an adult or teen.
59. Challengers (8-26 years old).
60. Grand Champion Showperson.
61. Reserve Champion Showperson.

### **Challengers Sheep Program**

1. The Challengers Sheep Program is limited to 10 participants with mental or physical disabilities between the ages of 8 and 26 by December 31, 2021.

## **CHALLENGERS SHEEP CLASS CHALLENGERS 4-H CLUB**

Challengers 4-H Club will hand out awards to the participants of the Challengers Class at the Huron Community Fair.

## **DIVISION VI - SWINE**

Superintendents

Sheila Leitch 989-375-4190

Joe Ankley 810-247-3680

1. All youth helpers must be a member of a Huron County Program.
2. Youth for the Quality Care of Animals (YQCA) is replacing the Pork Quality Assurance (PQA) program. An online certification at [yqca.org](http://yqca.org) is

- available. YQCA in person workshops will be available with an instructor. This program is mandatory for all swine exhibitors.
3. Showing a market **pen** of hogs has been eliminated.
  4. All hogs will be shown in a Market Gilt Class or a Market Barrow Class.
  5. Exhibitors may bring 2 gilts or 2 barrows or 1 of each to the weigh-in at the fair.
  6. If you bring 2 gilts or 2 barrows and they are in the same weight class you will need a helper to show your 2<sup>nd</sup> hog.
  7. All swine are to be brought in and weighed in on Sunday, August 1, from 9 a.m. to 2 p.m. This will be sale weight.
  8. **The swine show will be Tuesday, August 3, beginning at 8:30 a.m.**
  9. **All hogs must have a minimum hair length of 1/2 inch.**
  10. Individual hog weight range is 230 to 280 lbs. Hogs less than 230 lbs. will not be allowed at the fair. Hogs over 280 lbs. can be sold at the JLA auction but will be sold at 280 lbs.
  11. All market hogs must be identified with a designated JLA ear tag. All other tags must be **removed before** weigh in. JLA tags must be **clean and legible** at weigh in.
  12. The Superintendent will determine Market Classes by weight.
  13. Exhibitors showing **multiple species** must complete paperwork at weigh in stating what species they are showing at the fair and which specie they are planning to sell. Paperwork must be given to the superintendent at the weigh in **before 2:00 pm.**
  14. Exhibitors **not selling** their hogs must have paperwork stating whether the hogs go to UPI or the slaughterhouse. If going to a slaughterhouse, have the name and phone number for whom the hog is being processed for. Give paperwork to the superintendent ASAP.
  15. The Cloverbuds (ages 5-7) can show in Class 73 with the assistance of an adult or teen. Participants will be awarded a special Ribbon. See Department NN for more information.

#### **SECTION A - MARKET HOGS**

If a member has sold livestock at any county fair in the current year, that member is not eligible to compete in the Livestock Market Class which would result in the selling of that project at the Huron Community Fair.

#### **Class**

63. Two (2) Individual Market Hogs (shown by weight).
64. Grand Champion Gilt.
65. Reserve Champion Gilt.
66. Grand Champion Barrow.
67. Reserve Champion Barrow.

#### **SECTION B - SWINE FITTING & SHOWPERSON AWARDS**

#### **Class**

68. Senior Showperson (ages 16 & over).
69. Intermediate Showperson (ages 13, 14 & 15).
70. Junior Showperson (ages 10, 11 & 12).
71. Beginning Showperson (ages 8 & 9).
72. Novice Showperson (ages 13 & over).

73. Cloverbuds Showperson (ages 5-7) - assisted by an adult or teen.
74. Grand Champion Showperson.
75. Reserve Champion Showperson.

## **DEPARTMENT BB** **YOUTH-DAIRY CATTLE**

### **DIVISION I - DAIRY CATTLE**

Superintendents

Gary Protzman 989-551-7490

Kathy Sneller 989-883-3716

1. All dairy cattle moving to the fair for sale or exhibition are required to have an official Radio Frequency Identification (RFID) ear tag.
2. All dairy exhibits are to be brought in on Sunday, August 1, by 9 p.m. The dairy exhibits will be released after 10 p.m. on Saturday, August 7.
3. Milking cows will be released Thursday afternoon. The exception is Grand and Reserve Champions.
4. All dairy animals must be entered in all Classes in which an animal will be shown before 6 p.m. on June 24, at the Fair Office, Fairgrounds.
5. Each exhibitor will be limited to exhibiting two animals per class.
6. All exhibitors must be members between the ages of 8 to one year after High School Graduation by December 31, 2021, to exhibit at the Huron Community Fair.
7. An animal can only be shown once in showmanship per show.
8. All feed and fair boxes must be off the cement walkway.
9. Fans are not permitted on the walkway; they must be out of reach.
10. All clippings must be done in the arena or in your stall, not in the walkway.
11. All animals must meet the health regulations as listed in the "Health Requirements for Livestock Exhibited in Michigan." All animals must be free of infectious and contagious diseases.
12. **The Youth Show and Open Show will be held at the same time on Tuesday, August 3, beginning at 10 a.m.**
13. Grade animals and registered animals will be shown together in all Classes.
14. The Cloverbuds (ages 5-7) can show in Class 104 with the assistance of an adult or teen. **Participants must make arrangements with Gary prior to Tuesday morning for calves.** Participants will be awarded a Trophy. See Department NN for more information.
15. Youth exhibiting grade animals in Open Class should review Open Class rules to verify eligibility.
16. There is no stall fee for youth only entering the Youth Show. A stall fee is required to enter the Open Show. Open Show entries and fees should be sent to the Fair Office, P.O. 274, Bad Axe, no later than Sunday, August 1. For stall assignment purposes, a copy of the entry should be sent to Gary Protzman, 4141 Maxwell Road, Caseville, 48725, by June 30.

**SECTION A - HOLSTEINS**

<b><u>Class</u></b>	<b>A</b>	<b>B</b>	<b>C</b>
76. Spring Heifer Calf - Mar. 1, 2021 - May 31, 2021.	\$4	\$3.60	\$3.20
77. Winter Heifer Calf - Dec. 1, 2020 - Feb. 28, 2021.	\$4	\$3.60	\$3.20
78. Fall Heifer Calf - Sept. 1, 2020 - Nov. 30, 2020.	\$4	\$3.60	\$3.20
79. Summer Yearling Heifer June 1, 2020 - Aug. 31, 2020.	\$4	\$3.60	\$3.20
80. Spring Yearling Heifer Mar. 1, 2020 - May 31, 2020.	\$4	\$3.60	\$3.20
81. Winter Yearling Heifer Dec 1, 2019 - Feb. 28, 2020.	\$4	\$3.60	\$3.20
82. Fall Yearling Heifer Sept. 1, 2019 - Nov. 30, 2019.	\$4	\$3.60	\$3.20
83. Junior Champion Female (winner of Classes 76-82).	Trophy & Halter		
84. Reserve Junior Champion Female (winner of Classes 76-82).	Trophy & Halter		
85. Junior Two-Year-Old Cow Mar. 1, 2019 - Aug. 31, 2019.	\$5.20	\$4.40	\$4
86. Senior Two-Year-Old Cow Sept. 1, 2018 - Feb. 28, 2019.	\$5.20	\$4.40	\$4
87. Three-Year-Old Cow Sept. 1, 2017 - Aug. 31, 2018.	\$5.20	\$4.40	\$4
88. Dry Three- and Four-Year Old Cow Sept. 1, 2016 - Aug. 31, 2018.	\$5.20	\$4.40	\$4
89. Four-Year-Old Cow Sept 1, 2016 - Aug. 31 2017.	\$5.20	\$4.40	\$4
90. Aged Cow born before Sept. 2016.	\$5.20	\$4.40	\$4
91. Dry Aged Cow born before Sept. 2016.	\$5.20	\$4.40	\$4
92. Senior Champion Female (winner of Classes 85-91).	Trophy		
93. Reserve Senior Champion Female (winner of Classes 85-91).	Trophy		
94. Champion of Breed.	Trophy		
95. Reserve Champion of Breed.	Trophy		
<b><u>ALL BREEDS</u></b>			
96. Grand Champion of Dairy Show.	Trophy		
97. Reserve Champion of Dairy Show.	Trophy		
98. Club Herd, 3 animals, 3 exhibitors.	\$4	\$3.60	\$3.20

**DAIRY AWARDS**

The Grand and Reserve Champion Cow of the Dairy Show will each be auctioning off a gallon of milk which is sponsored by the Huron Community Fair Board. The earnings will be divided by the Grand, Reserve and all other members showing a milking dairy cow.

Classes and premiums as listed in Section A are the same for the breeds listed below. The exhibitor of the Grand Champion Dairy High Protein Breed animal will be awarded a trophy.

**SECTION B - PROTEIN BREED (PUREBRED)**

Same class numbers as Holsteins

**SECTION C - DAIRY FITTING & SHOWPERSON**

**AWARDS**

Basis of Showperson Awards:

- (a) Exhibitor - ten percent (10%)
- (b) Grooming - forty percent (40%) and
- (c) Animal in Hand - fifty percent (50%).

Showperson must dress in white. No shorts allowed. The judge will eliminate those not meeting specifications. A contestant may enter only one Class.

**Class**

- 99. Senior Showperson (ages 16 & over). Trophy
- 101. Junior Showperson (ages 10, 11 & 12). Trophy
- 102. First-Year Dairy Showperson (ages 13 & over). Trophy
- 103. First-Year Dairy Showperson (ages 8-12). Trophy & Halter
- 104. Cloverbuds Showperson (ages 5-7) - assisted by an adult or teen. Trophy
- 105. Grand Champion Showperson. Trophy
- 106. Reserve Champion Showperson. Trophy

**HOLSTEIN AWARDS**

**DEL CATH FARMS, GARY & DEANN PROTZMAN**

Delcath Farms, Gary & Deann Protzman, will award a trophy to the youth member exhibiting the **Champion Holstein Spring Heifer Calf** at the Huron Community Fair.

**NORTH STAR COOPERATIVE, INC.**

North Star Cooperative, Inc., will award a trophy to the youth member exhibiting the **Champion Holstein Winter Heifer Calf** at the Huron Community Fair.

**CARGILL FEEDS**

Cargill Feeds will award a trophy to the youth member exhibiting the **Champion Holstein Fall Heifer Calf** at the Huron Community Fair.

**FARMERS CO-OP GRAIN CO. OF KINDE**

Farmers Co-op Grain Co. of Kinde will award a trophy to the youth member exhibiting the **Champion Holstein Summer Yearling Heifer** at the Huron Community Fair.

**BROWN DAIRY EQUIPMENT CO.**

Brown Dairy Equipment Co. will award a trophy to the youth member exhibiting the **Champion Holstein Spring Yearling Heifer** at the Huron Community Fair.

**BUCHHOLZ HOOF CARE, LLC**

Buchholz Hoof Care, LLC, will award a trophy to the youth member exhibiting the **Champion Holstein Winter Yearling Heifer** at the Huron Community Fair.

**KALMBACH FEED - THUMB DIVISION**

Kalmbach Feed - Thumb Division will award a trophy to the youth member exhibiting the **Champion Holstein Fall Yearling Heifer** at the Huron Community Fair.

**GREENSTONE FARM CREDIT SERVICES**

GreenStone Farm Credit Services of Bad Axe will award a halter to the youth exhibitor of the **Champion Holstein Junior Dairy Female** at the Huron Community Fair.

**NICK & KRISTA LEIPPRANDT**

Nick and Krista Leipprandt will award a trophy to the youth exhibitor of the **Champion Holstein Junior Dairy Female** at the Huron Community Fair.



**HOLSTEIN SPECIAL**

**First-Year Dairy Showperson**

The **Huron County Holstein Association** will award a halter to the **highest placing first year showperson**, between the ages of 8-12 years. In the event, there is not a qualified recipient in the ages 8-12 Division; the halter may then be awarded to the highest placing first year showperson in the ages 13 and over Division.

**COW AWARDS**  
**KLEELAND DAIRY**

Kleeland Dairy will award a trophy to the youth exhibitor of the **Champion Junior Two-Year-Old Cow** at the Huron Community Fair.

**HURON COUNTY DHIA**

Huron County DHIA will award a trophy to the youth FFA exhibitor of the **Champion Senior Two-Year-Old Cow** at the Huron Community Fair.

**STARWARD FARMS**

Starward Farms will award a trophy to the youth exhibitor of the **Champion Three-Year-Old Cow** at the Huron Community Fair.

**KENNY HOOF CARE**

Kenny Hoof Care will award a trophy to the youth exhibitor of the **Champion Four-Year-Old Cow** at the Huron Community Fair.

**DELAVAL DAIRY SERVICE**

Delaval Dairy Service will award a trophy to the youth exhibitor of the **Champion Aged Cow** at the Huron Community Fair.

**WEISS EQUIPMENT**

Weiss Equipment will award a trophy to the youth exhibitor of the **Champion Senior Female** at the Huron Community Fair.

**PRENGERS**

Prengers will award a trophy to the youth exhibitor of the **Champion of Breed** at the Huron Community Fair.

**DAIRY SHOWPERSON AWARDS**

**ROBERTS DAIRY SERVICE**

Roberts Dairy Service will award a trophy to the **Champion Dairy youth Senior Showperson** at the Huron Community Fair.

**ZWEMMER DAIRY**

A trophy will be awarded by Zwemmer Dairy to the **Champion Dairy youth Intermediate Showperson** at the Huron Community Fair.

**BUMHOFFER SERVICES, INC.**

A trophy will be awarded by Bumhoffer Services, Inc., of Elkton to the **Champion Dairy Junior Showperson** at the Huron Community Fair.

**PRENGERS**

Prengers will award a trophy to the **Champion Dairy youth First-Year Showperson** for the ages 13 and over age group at the Huron Community Fair.

**KALMBACH FEED - THUMB DIVISION**

Kalmbach Feed - Thumb Division will award a trophy to the **Champion Dairy First-Year Showperson** in the ages 8 to 12 group at the Huron Community Fair.

**ORIN & FRANCES ENGELHARDT**

Orin & Frances Engelhardt will award a trophy to all Cloverbuds (ages 5-7) showing dairy at the Huron Community Fair.

**SHADE TREE DAIRY SUPPLIES, INC.**

Scott Messing, Shade Tree Dairy Supplies, Inc., will award a trophy to the **Grand Champion youth Dairy Showperson** at the Huron Community Fair.

**THUMB VETERINARY SERVICE**

Thumb Veterinary Service will award a trophy to the **Reserve Champion Dairy Showperson** at the Huron Community Fair.

**PROTEIN BREED CLASS**

A trophy will be awarded to the youth exhibitor of the first-place animal in the Protein Breed Class at the Huron Community Fair. The following will sponsor the Protein Breed Classes:

**HURON COUNTY MMPA  
VITA PLUS, GAGETOWN  
UNITED PRODUCERS, INC  
KINNEY HOOF CARE, LLC  
GREG & SHELLY MESSING**

**HURON COUNTY DHIA**

Huron County DHIA will award a trophy to the youth member exhibiting the **Protein Junior Champion Female** at the Huron Community Fair.

**GENEX**

Genex will award a trophy to the youth member exhibiting the **Protein Senior Champion Female** at the Huron Community Fair.

**ROBERTS DAIRY SERVICE**

Roberts Dairy Service will award a trophy to the youth member exhibiting the **Protein Champion of Breed** at the Huron Community Fair.

**OVERALL SHOW AWARDS**

**BROWN DAIRY EQUIPMENT CO.**

Brown Dairy Equipment Co. will award a trophy to the youth member exhibiting the **Grand Champion Dairy Female** at the Huron Community Fair.

**ACTIVE FEED COMPANY**

Active Feed Company of Pigeon will award a trophy to the youth exhibitor of the **Reserve Champion Dairy Female** at the Huron Community Fair.

**Premiums: 1<sup>st</sup> - \$2; 2<sup>nd</sup> - \$1.60; 3<sup>rd</sup> - \$1.20; 4<sup>th</sup> - \$.80**

**SECTION D - EDUCATIONAL DAIRY ACTIVITIES**

(For Dairy Foods Recipe Contest for details see Classes 545-546).

Learning Objective: Gain knowledge of dairy products through verbal demonstrations and the ability to organize and think ahead. **(Only youth ages 8-18 are eligible to exhibit in this Section.)**

- 1. Members are encouraged to prepare exhibits and demonstrations on "REAL" dairy products.

**Class**

- 107. Speak Up for Milk - Speech - 5-7 minutes in length, original, and factual - pertaining to the dairy industry or dairy retail.
- 108. Dairy Science Exhibit - An educational exhibit

will be limited to a table-top space of 3' wide x 30" high and entered by June 24.

109. Dairy Science Demonstration - An educational demonstration 5-10 minutes, including any phase of dairy science; and entered by June 24.

#### **Fun with Dairy Foods Contest**

1. All demonstrations must feature a recipe in which at least one or more real dairy products are the major ingredients (margarine is not a dairy product).
2. The accompanying discussion of the demonstration should include any facts pertinent to the recipe being prepared, products used, or consumption. The demonstration must include a poster which displays the recipe being prepared.
3. Each demonstration should be original, factual, and not exceed ten minutes in length. The demonstration will be held Saturday, August 7, at 12:30 p.m. Refer to the Animal Science Week Handbook for complete details.

#### **Class**

110. Senior Dairy Foods Demonstration (ages 16-18).
111. Intermediate Dairy Foods Demonstration (ages 13-15).
112. Junior Dairy Foods Demonstration (ages 8-12).

#### **DAIRY PROMOTIONS AWARDS** **HURON COUNTY DAIRY PROMOTIONS**

The Huron County Dairy Promotions will present a \$10 cash award to the exhibitor with the **best use of dairy products in a demonstration**, in Section H (one per Class), as a thank you in contributing to the promotion of using "REAL" dairy products.

**Premiums: A-\$1.20; B-\$.80; C-\$.40**

#### **Dairy Poster Contest**

A Dairy Poster must be 22" x 28" which promotes the Dairy Industry.

#### **Class**

113. Senior (ages 16-18).
114. Intermediate (ages 13-15).
115. Junior (ages 8-12).

### **DEPARTMENT CC** **YOUTH-HORSE AND PONY**

#### **DIVISION I - HORSE AND PONY**

Superintendent - Peggy Lloyd 989-670-9933

**PEP Classes will be Sunday, August 1, beginning at 5 p.m.**

1. Members are responsible for keeping their exhibit space clean, feeding, watering, and caring for their animal(s) until the exhibit is removed from the fairgrounds. A dirty or wet stall or an unfed, unwatered animal will be red tagged. A red tag indicates the animal's stall must be cleaned, animal fed and or watered, and then inspected by the superintendent. Anyone receiving a red tag will be contacted to correct the problem(s). Upon the third violation, the animal will be removed from the fairgrounds and

scratched from all remaining classes. You are also responsible for cleaning out your stall before you leave the fairgrounds on Wednesday night.

2. All entries/premium statements must be correctly completed and turned into the Fair Office, Fairgrounds, before 6 p.m., June 24.
3. All equine exhibits must be at the fairgrounds between 12 noon and 8:00 pm on Sunday, August 1; and **MUST** have current copy of Coggins with entries.
4. All equine animals may be inspected by a State Veterinarian at the fairgrounds. Those animals not passing the inspection will be dismissed.
5. Stall space requests are required three weeks prior to the first day of the fair. The Horse Stall Superintendent will assign stalls; please contact Valorie Liebler at 810-366-0278.
6. **No animal is permitted to be shown by more than one exhibitor.** First-year members can show only one animal or unit. Mare and suckling foal to be considered one unit. Members who have completed their first year in the Horse and Pony project may exhibit two mature animals. Ponies are designated as 56" and under.
7. Stallions cannot be shown.
8. Adequate exercise time will be allowed. Animals are to be LED TO AND FROM the exercise ring or area. Please note that the **large arena will be closed each evening after it has been graded, until show time the following day. When closed signs are posted, please use the alternate make-up arena. The make-up arena is available up until 9 a.m.**
9. The barn is to be kept clean and swept each day as needed. Stalls are to be cleaned as specified by the Fair Management. Smoking is prohibited in the barns at all times.
10. The decorating of stalls is encouraged; however, all decorations must be removed before leaving.
11. The Horse Show will begin promptly at **9 a.m. on Monday, August 2**. Animals must be exhibited and judged to be eligible for an award. All Classes except Grand & Reserve and Cloverbuds will receive 1<sup>st</sup> - 6<sup>th</sup> placings.
12. 1<sup>st</sup> Year Member Classes are open to youth members in their first year in the Horse and Pony project who are 8 years of age to one year after High School Graduation by **December 31, 2021**; and have not shown in previous years. Youth members are not to ride in any other class.
13. In cases of dispute, the decisions shall be made under the rules of the Huron Community Fair.
14. Horses prone to kicking are discouraged and **MUST** wear a red ribbon in their tails to warn others. New riders and/or young horses should wear a green ribbon in their tails.
15. Youth 18 and under must wear proper attire when mounted such as boots and a helmet.

**SUNDAY, August 1, at 5 p.m.**

All youth exhibitors must be 5 years of age to one year after High School Graduation by **December 31, 2021**, to exhibit at the Huron Community Fair, except for exhibitors in the PEP Program.

## **SECTION A - PROUD EQUESTRIANS PROGRAM**

### **(PEP)**

1. Must have completed 50% of the PEP Program.
2. Must have Certified Riding Instructor and approved horse present.

### **Class**

118. Walk	Ribbon/Medal
119. Walk and Trot	Ribbon/Medal

**MONDAY, August 2, at 9 a.m.**

## **SECTION B - HALTER**

### **Class**

120. Mare	Ribbon
121. Gelding	Ribbon
121a. Pony	Ribbon

## **SECTION C - SHOWMANSHIP**

Basis of Showmanship Awards:

- (a) Horse's Appearance - forty percent (40%);
- (b) Showing the Horse - fifty percent (50%); and
- (c) The Exhibitor - ten percent (10%).

### **Class**

122. Horse (ages 15-19).	Ribbon
123. Horse (ages 12-14).	Ribbon
124. Horse (ages 8-11).	Ribbon
125. Pony (ages 8-19).	Ribbon
126. 1 <sup>st</sup> Year Member Showmanship.	Ribbon
127. Championship Showmanship Grand & Reserve.	Trophy

## **SECTION D - CLOVERBUDS (5-7 YEAR OLDS)**

1. Spotters must be present in the ring during the Cloverbuds (ages 5-7) classes.
2. The Cloverbuds (ages 5-7) will be presented one Special Ribbon. Participation ribbons will be awarded for additional Class entries. All Cloverbuds must be assisted by adults or teens in all classes. See Department NN for more information.
3. Cloverbuds Show will begin at 9:00 a.m. in the Practice Arena.

### **Class**

128. Showmanship - Walk-only.	Participation Ribbon
129. English Equitation - Walk-Trot only.	
130. Western Equitation - Walk-Trot only.	
131. Trail - Walk-Trot only.	
132. Clover-Leaf - Walk-Trot only.	
133. Lead Line.	

## **SECTION E - ENGLISH**

### **Class**

134. English Equitation (ages 15-19) Horse.	Ribbon
135. English Equitation (ages 12-14) Horse.	Ribbon
136. English Equitation (ages 8-11) Horse.	Ribbon
137. English Equitation (8-19 years) Pony.	Ribbon
138. English Equitation Championship Grand & Reserve - Horse or Pony.	Trophy
139. English Pleasure (ages 15-19) Horse.	Ribbon
140. English Pleasure (ages 12-14) Horse.	Ribbon
141. English Pleasure (ages 8-11) Horse.	Ribbon
142. English Pleasure (ages 8-19) Pony.	Ribbon
143. English Pleasure Championship Grand & Reserve - Horse or Pony.	Trophy
144. 1 <sup>st</sup> Year Member.	Ribbon
145. Hunter Hack	Ribbon
146. Hunt Seat Equitation Over Fences - up to 2'6"	

(Not for Novice jumpers).

Trophy

## **SECTION F - WESTERN EQUITATION**

### **Class**

147. Western Equitation (ages 15-19) Horse.	Ribbon
148. Western Equitation (ages 12-14) Horse.	Ribbon
149. Western Equitation (ages 8-11) Horse.	Ribbon
150. Western Equitation (ages 8-19) Pony.	Ribbon
151. Western Equitation Championship Grand & Reserve - Horse or Pony.	Trophy
152. 1 <sup>st</sup> Year Member.	Ribbon
153. Walk-Trot (ages 8-19) - any seat, not to ride in any other Equitation Class.	Ribbon

## **SECTION G - WESTERN PLEASURE**

### **Class**

154. Western Pleasure (ages 15-19) Horse.	Ribbon
155. Western Pleasure (ages 12-14) Horse.	Ribbon
156. Western Pleasure (ages 8-11) Horse.	Ribbon
157. Western Pleasure (age 8-19) Pony.	Ribbon
158. Western Equitation Championship Grand & Reserve - Horse or Pony.	Trophy
159. 1 <sup>st</sup> Year Member.	Ribbon
160. Walk-Trot (8-19) - any seat, not to ride in any other Pleasure Class.	Ribbon

## **SECTION H - PERFORMANCE CLASSES**

### **Class**

161. Western Reining (ages 8-19).	Ribbon
161a. Ranch Riding (ages 8-19).	Ribbon
162. Egg & Spoon (ages 8-19) Horse/Pony.	Ribbon
163. Trail (ages 8-19) Horse or Pony.	Ribbon

## **SECTION I - BAREBACK EQUITATION**

### **Class**

164. Horse.	Ribbon
165. Pony.	Ribbon

## **SECTION J - COSTUME**

Learning Objective: Encourage youth to explore means of originality and creativity through material objects and animals. **(Only 8 years and over are eligible to exhibit in this section and be judged.)**

- (a) Manners - twenty-five percent (25%)
- (b) Story - fifteen percent (15%)
- (c) Originality - ten percent (10%)
- (d) Costume - fifty percent (50%)

1. Exhibitors are allowed 10 minutes to dress for this class. Please be sure to give the announcer your story.

### **Class**

166. Costume - Cloverbuds (ages 5-7).	Ribbon
167. Costume - Horse and Pony.	Ribbon

## **SECTION K - GYMKHANA**

### **Class**

172. Cloverleaf - Horse (ages 15-19).	Ribbon
173. Cloverleaf - Horse (ages 12-14).	Ribbon
174. Cloverleaf - Horse (ages 8-11).	Ribbon
175. Cloverleaf - Pony (ages 8-19).	Ribbon
176. Indiana Flag Race - Horse (ages 15-19).	Ribbon
177. Indiana Flag Race - Horse (ages 12-14).	Ribbon
178. Indiana Flag Race - Horse (ages 8-11).	Ribbon
179. Indiana Flag Race - Pony (ages 8-19).	Ribbon
180. Speed & Action - Horse (ages 15-19).	Ribbon
181. Speed & Action - Horse (ages 12-14).	Ribbon
182. Speed & Action - Horse (ages 8-11).	Ribbon

183. Speed & Action - Pony (ages 8-19).	Ribbon
184. Pole Bending - Horse (ages 15-19).	Ribbon
185. Pole Bending - Horse (ages 12-14).	Ribbon
186. Pole Bending - Horse (ages 8-11).	Ribbon
187. Pole Bending - Pony (ages 8-19).	Ribbon
188. Keyhole - Horse (ages 15-19).	Ribbon
189. Keyhole - Horse (ages 12-14).	Ribbon
190. Keyhole - Horse (ages 8-11).	Ribbon
191. Keyhole - Pony (ages 8-19).	Ribbon

#### HORSEMANSHIP AWARD

The \$40 Horsemanship Award is determined by judges and based on the following:

- Safety - twenty percent (20%)
  - Barn Condition - twenty percent (20%)
  - Animal Condition - twenty percent (20%)
  - Club Attitude - twenty percent (20%)
  - Decorations - twenty percent (20%) - should be original.
- Any member receiving a red tag will not be eligible to win the Horsemanship Award.
  - The winner will be announced Wednesday evening.

### DEPARTMENT EE **YOUTH-SMALL LIVESTOCK RULES FOR MARKET ENTRIES SHOW AND SALE**

Sale Superintendents  
Darcy Hansen 989-550-3177  
Sandy Apley 989-551-8292

**Small Livestock Sale Order:** Poultry, Rabbits, Goats, and Crafts

**SALE PROCEDURE: To be eligible to sell at the SLA sale on Saturday an EXHIBITOR MUST:**

- Turn in appropriate registration forms prior to deadline.
- Have animals weighed in/checked in at the appropriate time on Sunday.
- Have photograph done at designated time frame to be given to buyer.
- Participate in showmanship (in respective class).
- Participate in market class.

**\*\*If one or more of these participation items are not completed you will not sell on Saturday. No exceptions!!\*\***

#### EXHIBITORS RESPONSIBILITIES:

- All poultry and rabbits will be delivered to the buyer processed, unless other arrangements have been made after the SLA Sale. Members will be responsible for collecting a buyer signature stating that their exhibit had been delivered, in order, to receive sale check.
- All exhibitors are required to participate in the setup, cleaning, and security of the building or in luncheon set up.
- A \$25 penalty fee will be charged to those who do not help with barn set-up, barn watch or barn clean-up or luncheon set up.**
- A mandatory exhibitor meeting will be in the Dennis Hagen Memorial Show Arena, Sunday, August 1, at 5 p.m. Fair Passes will**

**be handed out at this time.**

- All market exhibits for the Huron County Small Livestock Association (SLA) Sale must have completed **Premium Statements and SLA Animal Registration Forms** and turned in on Monday, May 17, 2021, at the Fair Office.
- All exhibitors must be Small Livestock Association members to sell at the Huron Community Fair. **All exhibitors must be 6 years of age to one year after High School Graduation by December 31, 2021.** Beginner Cloverbuds (ages 6-8) are eligible to sell market goats, poultry, and rabbits.
- If a Huron Community Fair Entry Form - Premium Statement is not turned in, you will not be allowed to bring your animal to the Huron Community Fair. The Huron Community Fair Entry Form - Premium Statement is your responsibility, not the 4-H leader or FFA Advisor.
- Weigh-in** for SLA projects are **Goats - Sunday, August 1, 12 noon to 4 p.m.; Poultry - Sunday, August 1, 2 p.m. to 5 p.m. and Rabbits - Sunday, August 1, 12 noon to 4 p.m. Goats must be checked in by 4 p.m. on Sunday, August 1. They will be weighed in by exhibitor at check in. Weights and classes will be posted in the barn by 9 a.m. Monday morning.**
- Pictures** for all SLA sale projects will be Sunday, August 1, 3 to 5 p.m. and Monday, August 2, 9 a.m. to 12 noon. All exhibitors MUST be available for pictures during this time frame! No picture, no sale! Lab coats will be available day of pictures.
- Rabbits are sold in a pen of three and individually. Individual rabbit weight range is 3½ - 5½ lbs. Rabbits will be a maximum of 10 weeks old. Rabbit pens less than 10½ lbs., or pens over 16½ lbs., cannot be sold at the auction. For fryer, stewer and roaster selling information see the Rabbit section.
- Chickens are sold in a pen of three. Ideal individual chicken weight range is between 5-6 lbs. Chicken minimum weight is 5 lbs., per bird. The maximum age of chickens is 6 weeks. Chickens must be born on or after June 21, 2021.
- Ducks are sold as an individual, with a minimum weight of 6 lbs., and a maximum age of 14 weeks. Ducks must be born on or after April 26, 2021.
- Geese are sold as an individual, with a minimum weight of 8 lbs., and a maximum age of 24 weeks. Geese must be born on or after February 15, 2021.
- Turkeys are sold as an individual, with a minimum weight of 15 lbs. and a maximum weight of 35 lbs. The maximum age for both (Toms and Hens) is 16 weeks. Turkeys must be born on or after April 12, 2021.
- All poultry exhibited at a fair in Michigan must test negative for Pullorum disease within 90 days to exhibition. Exhibitors must show the person in charge papers before unloading poultry exhibits.
- Contact Sheila Grifka at 989-658-2568 for information on Pullorum Testing. A county-wide

- Pullorum Test Clinic will be held July 28, 2021, from 6 p.m. to 8 p.m. at the SLA Barn.
13. Goats are sold as an individual, but exhibitors may tag up to two (2) goats.
  14. If registering in a Market Class, selling your market animal is optional, unless exhibitor is awarded the honor of Grand or Reserve for their Class.
  15. All goats coming into the fair must be identified with the proper **State issued Premise Tag. If tattooed, number must be written on registration sheet.**
  16. A member is allowed to exhibit TWO sellable SLA exhibits this also includes your craft exhibits. This means a member will only be allowed to sell two items in the SLA auction. All champion animals must be sold in the SLA Auction.
  17. Exhibitor must be the owner of the animal in all Market Classes.
  18. If a member has sold any livestock at any county fair in the current year, that member is not eligible to compete in the Market Class, which would result in the selling of that project at the Huron Community Fair.
  19. Members are responsible for keeping their exhibit clean, feeding, and watering and caring of their animal until the exhibit is removed from the fairgrounds. Daily chores are to be done by 12 noon. If chores are not done appropriately (fed, watered and cleaned) by 12 noon, Superintendent may red flag the pen. If your pen is red flagged, your pen must be brought up to code by 5 p.m. that same day. If on any other day during the week of the fair your chores are not done properly, the Superintendent will issue another red flag. If chores are not done properly by 3 p.m. your pen will be black flagged. If a black flag is issued your pen/or animals will be asked to be removed from the fairgrounds. If you received any awards, they will be forfeited.
  20. Rules pertaining to exhibition of livestock at Fairs and Shows are stated by the State Department of Agriculture, Bureau of Animal Industry, found in this Premium book, shall apply to all Youth Classes.
  21. A five percent (5%) deduction will be made from each sale check for sellers participating in the Small Livestock Association Auction Sale. The money will be deposited in the SLA treasury to cover SLA expenses, such as sale expenses, buyer recognition, fair building and grounds improvements, and educational activities.
  22. Small Livestock Association Checks will be made available after buyers have paid for their purchase. Please allow at least four weeks after the SLA auction to receive your check by U.S. Mail. Checks will not be handed out in any other way.
  23. Auctioneers shall be furnished by the committee in charge.
  24. Sale checks must be cashed within 60 days after being issued.
  25. Each buyer will be offered a buyer's rosette at the time of check out.
  26. The SLA has volunteer Fair Superintendents in charge of the different livestock areas.

27. All disagreements are to be referred to the SLA Board of Directors.
28. Small Livestock Association (SLA) will sponsor all Rosettes for the sale.
29. There will be no resale of livestock during the SLA sale. All exhibits will be sold once with the buyer determining at the time of check out where their sale purchase will return to (i.e., slaughter, take home live, food bank, etc.).

## **SMALL LIVESTOCK SWEEPSTAKES**

### **CONTEST**

Superintendents

Sandy Apley 989-551-8292

Darcy Lipskey 989-550-3177

Sheila Grifka 989-658-2568

DATE: Friday, August 6, 2021

TIME: 6:00 p.m.

WHERE: SLA SHOW BARN

AWARD: SLA Winner Jacket/Plaque

1. The top showperson from the Rabbits, Goats and Poultry project areas are to compete in the Sweepstakes Contest.
2. A member cannot represent more than one species in the Sweepstakes Contest. A member has one hour after winning their respective class to choose to participate in sweepstakes or deny it. Once a member denies sweepstakes, they are ineligible for the rest of the week.
3. Each project area is to be represented by one youth. If a member turns down the opportunity to participate in the Sweepstakes Contest the next highest individual in the project area is asked to participate.
4. Youth must accept or turn down the opportunity to participate in the Sweepstakes Contest by Thursday, August 5, at 8 p.m.
5. The sweepstakes judge's decision is final.
6. Exhibitors must participate in a drawing to determine which animal to show.
7. Exhibitors must wear clothing that does not indicate the project area a member is representing. **PREFERRED CLOTHING** - Plain white shirt and dark pants, leather boots or shoes, no hats, no ties or added decorations.
8. The judge will give reasons after each class, but not placing.
9. The judge will work with one score keeper in recording results.
10. Project area Superintendents will select animals to use, assist in having the animals ready for the class and provide equipment.
11. Judging will be based on the member's performance and not the animals.
12. All exhibitors must show all the species in the contest.
13. Once a person wins the sweepstakes contest, the person is not eligible to compete in future Sweepstakes Competition for 3 years.

## **DIVISION I - GOATS**

Superintendents

Sandy Apley 989-551-8292

Al Kuhn 989-550-2991

1. All exhibits must have completed **Premium Statements and SLA Animal Registration Forms** and turned in on Monday, May 17, 2021, at the Fair Office. The annual \$5 administrative fee, check made out to "Huron Community Fair Youth Program" (HCFYP), is due no later than Thursday, June 24, to the Fair Office, P.O. Box 274, Bad Axe, Michigan 48413.
2. All goats moved within Michigan shall be identified with an official USDA scrapie program identification tag. All goats entering the fairgrounds must have this tag. Do not remove tag prior to weigh-in or showing. It is illegal to remove official USDA individual animal identification tag.
3. All Market Goat exhibits for the SLA Sale must be ear tagged with an SLA tag.
4. All goats must be entered in all Classes, in which an animal will be shown. These entries are necessary for housing arrangements and program schedule.
5. All goat exhibits are to be brought in between 12 noon - 4 p.m. on Sunday, August 1. The Youth Show and Open Show will be held at the same time, Thursday, August 5, beginning at 10 a.m. in the Huron Expo Center Arena.
6. Goat's weight at weigh-in is weight animal will be sold at.
7. Selling your market animal at the SLA Sale is optional unless the exhibitor is awarded the honor of Grand or Reserve for their Class.
8. Goats entered in Section A cannot have horns.
9. No animal is permitted to be shown by more than one exhibitor, except for Cloverbuds.
10. Grand Champion and Reserve Champion trophies will be awarded to animals of high quality and deserving of added recognition.
11. All non-sale goats will be released on Saturday, August 7, at 10 p.m. Release of Small Market Livestock by 11 a.m. on Sunday, August 8. Barn clean-up 8 a.m. - 12 noon. All pens are required to be cleaned and sanitized. All exhibitors are required to be present or will be penalized.
12. Pet goats must show in showmanship and either the obstacle or costume class.
13. All market and pet goats are to be born after August 1, 2020, and before April 1, 2021.

#### **SECTION A - DAIRY GOATS (ALL BREEDS)**

NO HORNS ALLOWED! If an animal arrives with horns, they will be asked to leave. Contact Superintendent one month prior to the fair if there is any question about the issue of horns.

#### **Class**

- |   |        |
|---|--------|
| 205. Young Doe, born after April 1, 2021.                 |        |
| 206. Older Doe, born Jan. 1 - March 31, 2021.             |        |
| 207. Yearling Doe, (not in milk) Sept. 1 - Dec. 31, 2020. |        |
| 208. Young Champion Doe.                                  | Ribbon |
| 209. Young Reserve Champion Doe.                          | Ribbon |
| 210. Junior Milker, 3 Years and Under.                    |        |
| 211. Non-Lactating Doe.                                   |        |
| 212. Senior Milker, 3 Years and Over.                     |        |
| 213. Senior Champion.                                     | Ribbon |
| 214. Senior Reserve Champion.                             | Ribbon |
| 215. Grand Champion Dairy Goat.                           | Trophy |
| 216. Reserve Champion Dairy Goat.                         | Trophy |

#### **SECTION B - MARKET GOAT ALL WEIGHT CLASSES**

Market Class will be broken down into different weight groups at time of weigh in. Goats weighing less than 50 lbs. will be considered pet goats and will not show in the market class. Light weight goats will be classified as 50 lbs. - 79 lbs. Heavy weight goats will be classified as 80 lbs. and up. All goats must be born prior to April 1, 2021.

#### **Class**

- |                                     |        |
|-------------------------------------|--------|
| 217. Market Goat.                   |        |
| 218. Grand Champion Light Weight.   | Trophy |
| 219. Reserve Champion Light Weight. | Trophy |
| 220. Grand Champion Heavy Weight.   | Trophy |
| 221. Reserve Champion Heavy Weight. | Trophy |

#### **SECTION C - HOMEGROWN MARKET GOAT**

1. Homegrown definition: The doe was owned by, housed by, and cared for by the exhibitor at the time of breeding through kidding.
2. Homegrown animals must be declared on premium statement to designate the animal as eligible for homegrown awards. No late entries accepted in this area.
3. Scrapie tag identification MUST trace back to member's address.
4. Homegrown class will take place immediately following the grand champion heavy weight market class.
5. Member must fill out SLA Homegrown Form and have it signed from SLA Superintendent, 4-H leader or FFA advisor and is found and available on fair webpage.

#### **Class**

- |                                  |        |
|----------------------------------|--------|
| 001. Homegrown Goat.             |        |
| 002. Grand Champion Homegrown.   | Trophy |
| 003. Reserve Champion Homegrown. | Trophy |

#### **SECTION D - GOAT SHOWPERSON**

Dairy Showpersons must dress in white pants and white shirts. Market Showpersons must wear dark pants and dress shirts. The judge will eliminate those not meeting specifications.

1. All Showperson Classes will receive Ribbons for 2<sup>nd</sup> - 5<sup>th</sup> placing.

#### **Class**

- |  |                    |
|--|--------------------|
| 224. Senior (ages 16 & over).                                |                    |
| 225. Intermediate (ages 13-15).                              |                    |
| 226. Junior (ages 11 & 12).                                  |                    |
| 227. Beginner (ages 9 & 10).                                 |                    |
| 228. Beginner Cloverbuds (ages 6-8).                         |                    |
| 229. Novice (ages 13 & over).                                |                    |
| 230. Special Needs (ages 5 & older).                         | Medallion          |
| 231. Peewee (ages 5 & under) - assisted by an adult or teen. | Ribbon & Medallion |
| 232. Grand Champion Showperson.                              | Trophy             |
| 233. Reserve Champion Showperson.                            | Trophy             |

#### **SECTION E - EDUCATIONAL EXHIBITS**

Learning Objective: Learn basic animal anatomy, physiology, sanitation, breed, causes of disease, reproduction, nutrition, and marketability of your SLA project. Project is limited to a 22" x 28" poster board. Please see [www.huroncommunityfair.com](http://www.huroncommunityfair.com); SLA tab for detailed instructions. Cash prizes will be awarded to the winner and runner-up of their respective age

division.

### Class

234. Educational Exhibit

#### **SECTION F - GOAT COSTUME CLASS**

Members are encouraged to participate in a goat costume class that will start immediately following the conclusion of the goat obstacle show at the fair. All ages and all breeds. Participants will demonstrate their imagination in using materials supplied by the youth member that best show a theme for their costume idea. Three overall winners will be awarded. Classes will be determined after final count of goat costume class participants is determined.

### Class

235. Goat Costume Class.

236. Goat Costume Overall Winner.

#### **SECTION G - GOAT OBSTACLE COURSE CLASS**

Members are encouraged to participate in a goat obstacle class that will start immediately following the market classes. All pet and market goats are allowed. Three overall winners will be awarded.

### Class

237. Goat Obstacle Class.

236. Goat Obstacle Overall Winner.

## **DIVISION II - RABBITS**

Superintendents

Darcy Hansen 989-550-3177

Melissa Kramer 810-614-2999

1. **NO Dogs allowed** in the SLA Barn. Smoking is prohibited in the SLA Barn.
2. All exhibits must have completed **Premium Statements and SLA Animal Registration Form** and turned in Monday, May 17, 2021, at the Fair Office. Included should be the annual \$5 administrative fee, check made out to "Huron Community Fair Youth Program" (HCFYP).
3. All rabbits must be brought in on Sunday, August 1, between 12 noon and 4 p.m. **The rabbit show will begin at 8 a.m. on Monday, August 2.**
4. Show day order: Showmanship, Market Classes (Market Pen, Single Fryer, Single Roaster, Single Stewer), Breed Classes, Homegrown Classes, Progeny Classes. It is the member's responsibility to have the animal on the table at the time of judging, not the superintendents or your leaders. Classes will go on without your animal. If your animal is not present at time of judging, your animal will not sell at the SLA Sale. Please refer to the SLA General Rules section for more information.
5. The SLA Barn will be open to the public Monday-Saturday, from 10 a.m. to 10 p.m.
6. Cages will be provided and assigned to house your rabbit and is mandatory.
7. If you are exhibiting any rabbits, the rabbits must be tattooed. Tattoo kits can be purchased at farm stores and online. All rabbits must have a legible and permanent ear mark in the left ear, in order, to be allowed on the show table. Rabbits must be tattooed prior to them coming to the fairgrounds on **SUNDAY**. There will be no tattooing allowed on the fairgrounds on Sunday. Tattoos must be

healed. Any mark except a legible permanent tattoo will not be tolerated and will be turned away. Tattooing will be available on Tuesday, July 27 from 6 p.m. - 8 p.m.

8. All rabbits must be healthy and disease free. Rabbits suspected of illness will be removed from the show area and not allowed at the judging table.
9. Green exhibitor tags are only needed with an educational exhibit which is to be brought in on Sunday, August 1, in the SLA Barn between 3 p.m. and 8 p.m. These projects will be released on Saturday, August 7, at 10 p.m.
10. Rabbits will be judged by American Rabbit Breeders Association standards. Showperson will be judged by Michigan Rabbit Fitting & Showing Members Guide. A bulletin is available at the MSU Extension Office (Bulletin #1268) which provides showmanship rules and how-to's. Exhibitors are expected to wear black slacks, black shoes, white shirts, and white lab coats.
11. Exhibitors may enter as many Classes as they wish and may enter as many breeds as they wish.
12. The Peewee (ages 5 & under) class will be held in the morning along with the Showmanship Classes. All Peeweeps will be showing rabbits at this time. 5-8 years old will be showing rabbits at this time. This will be at the conclusion of the rabbit showmanship classes.
13. Rabbits must be entered in their proper breed, variety, sex, and Class.
14. All changes in entries must be made before 10 p.m. the day prior to the show.
15. The judge will be taking a 30-minute lunch break.
16. Exhibitors are responsible for watering and feeding their own stock daily and during the fair. Exhibitors are expected to use automatic waterer to help prevent messes in the pen, this also helps with keeping the rabbits watered throughout the day; or using attachable water crocks to the cage.
17. No Class will be re-judged due to late arrivals. Judge's decisions are FINAL!
18. All animals must be shown in their natural state. No trimming, plucking or otherwise altering the normal appearance of the animal. It is recommended that rabbit toenails be trimmed before show day.
19. If there are any early removals or failure to comply with all rules the participant will forfeit all awards won at the show and is subject to being able to participate at upcoming fairs.
20. All rabbits will be released on Saturday, August 7, at 10 p.m. Release of Small Market Livestock by 9 a.m. on Sunday, August 8. **Barn clean-up 8 a.m. - 12 noon. All pens are required to be cleaned and sanitized. All exhibitors are required to be present or will be penalized. Additional cleanup for rabbits will be Sunday, August 8, to power wash and store the pens. Please see superintendent for additional information available fair week.**
21. All exhibitors are required to keep their pens clean, and animals fed and watered. Failure to do so will result in a "RED TAG" warning. If rabbits are not taken care of within 24 hours,

- rabbits will be asked to leave the fairgrounds, forfeit premiums and any awards they have won.
22. An exhibitor is allowed to show only two of the following: market pen, single fryer, roaster and stewer. An exhibitor is only allowed to sell 2 (two) items in the Small Livestock Association Sale with combination of other species (if applicable). NO EXCEPTIONS.
  23. Any exhibitor bringing a market pen of rabbits must have an accompanying carry cage to use for the day of show and sale. This is a carrier that the rabbits can be seen on all sides and the exhibitor does not have to hold on to the rabbit during these times. This also helps prevent the rabbits from running away.
  24. Any member exhibiting rabbits in the market areas, the member IS RESPONSIBLE for the processing of rabbits after fair week. The member must either butcher themselves or set up a butcher time with a processor. This is not the responsibility of the SLA. A processor that the SLA recommends if you do not do this on your own is Ann Martin at 810-404-9805. The member additionally is responsible for any processing fees involved with this. Member is responsible for picking the rabbits up Saturday evening or Sunday morning (NOT THE BUYERS RESPONSIBILITY) and getting these rabbits dressed and to the respective buyer. Failure to comply will result in no exhibition at the following year's fair.
  25. The member that is Grand Champion Showperson at the Huron Community Fair in the Rabbit Department is eligible to compete in the Gold Clover Rabbit Showmanship Contest at the State 4-H Rabbit and Cavy show in January at the MSU Pavilion. Additional paperwork will be filled out for the member to compete in this contest.

**SECTION A - RABBIT SHOWPERSON**

Basis of Showperson Awards Michigan Rabbit Fitting & Showing Members Guide:

- (a) Carry - 5 points
- (b) Pose - 5 points
- (c) Examination of Rabbit (ear, eye, nose, legs, belly, tail, fur) - 55 points
- (d) Judges' Comments (final pose, breed specifics) - 15 points
- (e) Overall Presentation - 10 points and
- (f) Knowledge - 10 points

1. All Showperson Classes will receive a Rosette for 2<sup>nd</sup>-5<sup>th</sup> placing.

**Class**

237. Senior (ages 16 & over).
238. Intermediate Division (ages 13-15).
239. Junior Division (ages 11-12).
240. Beginner (ages 9 & 10).
241. Beginner Cloverbuds (ages 6-8).
242. Novice Division (ages 13 & over).
243. Special Needs (ages 5 & over). Medallion
244. Overall Grand Showperson (ages 9 & over). Traveling Plaque and Trophy
245. Overall Reserve Showperson (ages 9 & over). Traveling Plaque and Trophy
246. Peewee Showperson (ages 5 & under) -

assisted by an adult or teen.

Ribbon & Medallion

**SECTION B - SINGLE FRYER**

1. Single Fryer rabbit is one rabbit not over 70 days of age, as of show date, and weighing between 3½ - 5½ lbs. A Single Fryer rabbit cannot be shown in any other Class nor can the Fryer be taken from the meat pen.
2. Single Fryers will receive Ribbons for 1<sup>st</sup>-5<sup>th</sup> placing.

**Class**

247. Single Fryer (no age Division).
248. Grand Champion Single Fryer. Trophy
249. Reserve Champion Single Fryer. Trophy

**SECTION C - ROASTERS**

1. All rabbits entered in this class must be under 6 months of age. Minimum weight of 5½ lbs. with a maximum weight of 9 lbs. A Roaster cannot be shown in any other Class, nor can the Roaster be taken from the meat pen.
2. Roasters will receive Ribbons for 1<sup>st</sup>-5<sup>th</sup> placing.

**Class**

250. Roaster (no age Division).
251. Grand Champion Roaster. Trophy
252. Reserve Champion Roaster. Trophy

**SECTION D - STEWER**

1. All rabbits entered in this class must be 6 months of age and over. Minimum weight over 8 lbs. A Stewer cannot be shown in any other Class nor can the Stewer be taken from the meat pen.
2. A Stewer will receive Ribbons for 1<sup>st</sup>-5<sup>th</sup> placing.

**Class**

253. Stewer (no age Division).
254. Grand Champion Stewer. Trophy
255. Reserve Champion Stewer. Trophy

**SECTION E - MARKET RABBITS**

1. Rabbits should be breed on or after April 26 and born on or after May 23, 2021.
2. Market Pen Rabbits are sold in a pen of three. Elimination will result if more than one breed is in the same pen. Individual rabbit weight range is 3½ - 5½ lbs. Rabbits will be a maximum of 10 weeks old (70 days) as of show date. Rabbit pens less than 10½ lbs. or pens over 16½ lbs. cannot be sold at the auction. These rabbits cannot be entered in any other Class except for showmanship (same breed and variety).
3. Class 257 and 258 will be determined the day of the show. Do not list on premium statement.

**Class**

256. Market Rabbits Pen.
257. Grand Champion Pen of Market Rabbits. Trophy
258. Reserve Champion Pen of Market Rabbits. Trophy

**SECTION F - BREED CLASSES**

1. All qualified entries in this Section will receive either an A, B or C rating. In addition, all rabbits will be placed 1<sup>st</sup>-5<sup>th</sup> placing in their Classes and receive a placing ribbon.
2. Each breed will be judged by American Rabbit Breeders Association standards.



### Class

259. Breed Class.  
260. Best of Breed (top 10 qualifying breeds entered). Trophies  
261. Best Opposite Sex (top 10 qualifying breeds entered). Trophy  
262. Best 4 Class Rabbit. Trophy  
263. Best 6 Class Rabbit. Trophy  
264. Best in Show. Trophy

### SECTION G - MIXED BREED

1. Open to all exhibitors between the ages of 5 and older.
2. The rabbit must be at least 10 weeks old.
3. The rabbit can be shown in mixed breed and showperson only. The rabbit will be judged on meat and fur qualities. The rabbit cannot be entered in any other Class.
4. Mixed breed rabbits to be judged on meat and fur qualities.

### Class

265. Mixed Breed Rabbit.  
266. Best Mixed Breed Rabbit. Ribbon

### SECTION H - PROGENY

A doe and one of her 3-6 months of age off-spring show together on the table for this class. Both the doe and the offspring must be owned by the exhibitor. All breeds will show together, and the progeny winner will not compete for best of show rabbit.

### Class

267. Commercial Breeds (6 Class).  
268. Fancy Breeds (4 Class).  
269. Commercial Breeds (6 Class) Award Trophy.  
270. Fancy Breeds (4 Class) Award Trophy.  
271. Best Overall Progeny Award Trophy.

### SECTION I - HOMEGROWN

1. Homegrown definition: The doe was owned by, housed by and cared for by the exhibitor at the time of breeding through kindling.
2. Homegrown animals must be declared on premium statement to designate the animal as eligible for homegrown awards. No late entries accepted in this area.
3. Member must fill our SLA Homegrown Form and have it signed from SLA Superintendent, 4-H Leader or FFA Advisor and is found available on fair webpage.

### Class

272. All Breeds of Homegrown Rabbits.  
273. Best Homegrown Rabbit Award Trophy.

### SECTION J - EDUCATIONAL EXHIBITS

Learning Objective: Learn basic animal anatomy, physiology, sanitation, breed, causes of disease, reproduction, nutrition, and marketability of your SLA project. Project is limited to a 22" x 28" poster board. Please see [www.huroncommunityfair.com](http://www.huroncommunityfair.com); SLA tab for detailed instructions. Cash prizes will be awarded to the winner and runner-up of their respective age division.

### Class

274. Educational Exhibit.

## DIVISION III - POULTRY

Superintendents

Sheila Grifka 989-658-2568

Shannon Bowman 989-551-4153

Market Chickens - minimum weight of 5 lbs. each and maximum age is 6 weeks. Chickens must be born on or after June 21, 2021.

Market Ducks - minimum weight of 6 lbs. and a maximum age of 14 weeks. Ducks must be born on or after April 26, 2021.

Market Geese - minimum weight of 8 lbs. and a maximum age of 24 weeks. Geese must be born on or after February 15, 2021.

Market Turkeys - minimum weight of 15 lbs. and the maximum weight of 35 lbs. and the maximum age for both (toms and hens) is 16 weeks. Turkeys must be born on or after April 12, 2021.

1. All exhibits must have completed **Premium Statements and SLA Animal Registration Form** and turned in Monday, May 17, 2021, at the Fair Office. Included should be the annual \$5 administrative fee, check made out to "Huron Community Fair Youth Program" (HCFYP).
2. All poultry exhibited at fairs in Michigan must test negative for Pullorum disease within 90 days prior to exhibition. Exhibitors must show the person in charge documentation of birds originating from a certified NPIP flock, or MDA state Pullorum test certificate before unloading poultry exhibits. Contact Sheila Grifka at 989-658-2568 for information on testing.
3. All market poultry exhibits for the SLA Sale will be leg banded with an SLA tag when brought in for weigh-in. Contact your Superintendent.
4. All poultry must be brought in on Sunday, August 1, between 12 noon - 5 p.m. **The poultry show will begin at 9 a.m. on Wednesday, August 4.**
5. Eggs must be brought in on Wednesday, August 4, between 8 a.m. - 9 a.m. Release time will be after the show.
6. All exhibitors of birds are to be present at the time of judging.
7. An exhibitor may have one entry of eggs in addition to two classes from Section A.
8. Each exhibit shall consist of an individual bird or pair, except for pigeons, with two birds in a pen in Section A.
9. Pens will be provided and assigned to house your poultry.
10. The "4-H Poultry Fitting & Showmanship," bulletin 4-H 1520 is available at the MSU Extension Office.
11. All educational sheets are due before 12 noon on Tuesday, August 3.
12. All poultry will be released on Saturday, August 7, at 10 p.m. **Barn clean-up 8 a.m. - 2 p.m. Sunday, August 8. All pens are required to be cleaned and sanitized. All exhibitors are required to be present or will be penalized.**

### SECTION A - POULTRY BREED

Birds must be checked in with superintendent and will also be identified with SLA leg band at this time. Exhibitors must have proof of birds originating from certified NPIP flock or MDA state Pullorum test certificate. Birds for all breed classes must also be no

less than 16 weeks of age.

### Class

- 290. Hen.
- 291. Rooster.
- 292. Eggs, entry of 12 brown or white eggs.
- 293. Bantam Hen.
- 294. Bantam Rooster.
- 295. Pigeons, pen of 2.
- 296. Goose or Gander.
- 297. Duck or Drake.
- 298. Turkey.
- 299. Exotic Birds.
- 300. Peewee Breed Class (assisted by an adult or teen). Trophy or Medal
- 301. Grand Champion Poultry Breed. Trophy
- 302. Reserve Champion Poultry Breed. Trophy

### SECTION B - MARKET POULTRY

(Please check age requirements for each species)

### Class

- 303. Market Chickens (Pen of three, all same sex). 3<sup>rd</sup> - 6<sup>th</sup> placing
- 304. Grand & Reserve Champion Market Chickens. Trophy
- 305. Market Duck. 3<sup>rd</sup> - 6<sup>th</sup> placing
- 306. Grand & Reserve Champion Market Duck. Trophy
- 307. Market Turkey. 3<sup>rd</sup> - 6<sup>th</sup> placing
- 308. Grand & Reserve Champion Market Turkey. Trophy
- 309. Market Goose. 3<sup>rd</sup> - 6<sup>th</sup> placing
- 310. Grand & Reserve Champion Market Goose. Trophy

### SECTION C - SLA BIRD/POULTRY SHOWPERSON

Basis of Showperson Awards:

- (a) Handling and Posing Bird - 30 points
- (b) Posing Bird on table - 20 points
- (c) Examination of Bird - 20 points
- (d) Condition of Bird - 10 points
- (e) Poultry Quiz/Knowledge - 10 points and
- (f) Appearance/Attitude/Behavior of Participant -10 points

Showpersons must wear dark pants and white shirts/lap coats. No denim or shorts allowed. The judge will eliminate those not meeting specifications.

- 1. Any bird can be used for showmanship.
- 2. All youth selling Market Birds must participate in showmanship classes.
- 3. All Showperson Classes will receive Ribbons for 2<sup>nd</sup>-5<sup>th</sup> placing.

### Class

- 311. Senior (ages 16 & over).
- 312. Intermediate (ages 13-15).
- 313. Junior (ages 11 & 12).
- 314. Beginner (ages 9 & 10).
- 315. Beginner Cloverbuds (ages 6-8).
- 316. Novice (ages 13 & over).
- 317. Special Needs (ages 5 & older). Medallion
- 318. Peewee (ages 5 under) - assisted by an adult or teen. Ribbon & Medallion
- 319. Grand Champion Showperson. Trophy
- 320. Reserve Champion Showperson. Trophy

### SECTION D - EDUCATIONAL EXHIBIT

Learn basic animal anatomy, physiology, sanitation, breed, causes of disease, reproduction, nutrition, and marketability of your SLA project. Project is limited to a 22" x 28" poster board. Project is limited to a 22" x 28" poster board. Please see [www.huroncommunityfair.com](http://www.huroncommunityfair.com); SLA tab for detailed instructions. Cash prizes will be awarded to the winner and runner-up of their respective age division.

### Class

- 321. Educational Exhibit.

## DEPARTMENT FF VETERINARY SCIENCE AND POCKET PETS

### DIVISION I - VETERINARY SCIENCE

Learning Objective: Learn basic animal anatomy, physiology, sanitation and/or causes of disease and immunology. **(Only youth ages 8-18 are eligible to exhibit in this Division.)**

- 1. This project has been developed to help members learn about basic animal anatomy, physiology, sanitation, and causes of diseases and immunology.
- 2. An educational exhibit must include one of the following: (a) Poster no larger than 14" x 22" and notebook; (b) Poster no larger than 14" x 22" and display of article(s); or (c) Notebook and display of article(s).

**Premiums: A-\$1.60; B-\$1.20; C-\$.80**

### SECTION A

### Class

- 330. Develop an educational exhibit illustrating the skills learned, knowledge of respiration, body temperature, cells and tissues, function of organs, effects of sanitation, and use of disinfectants in everyday life.

### DIVISION II - POCKET PETS

Superintendents

Darcy Hansen 989-550-3177

Melissa Kramer 989-614-2999

- 1. Pocket Pets (Hamsters, Gerbils, Mice and Rats) must be brought in on Sunday, August 1, between 3 p.m. - 8 p.m. **Judging will take place on Monday, August 2, immediately following the rabbit show.**
- 2. Members planning on exhibiting pocket pets must be pre-entered with the Huron Community Fair Entry Form - Premium Statements on Monday, May 17, 2021.
- 3. Animals cannot be shown by more than one member, except for the Peewee class (5 & under).
- 4. This is a carrying case show. Carrying cases must have a leak-proof bottom.
- 5. Exhibitors are responsible for proper care and appropriate feeding dishes and bedding.
- 6. Release time for the pocket pets is Saturday, August 7, at 10 p.m.
- 7. Decorated cages are encouraged, and rosettes will be awarded to members who exhibit the

most creative cages and decorated cages.

**Premiums: A - \$1.60; B - \$1.20; C - \$0.80**

### **SECTION A - POCKET PETS**

#### **Class**

- 373. Male.
- 374. Female.
- 375. Decorated Cage.
- 376. Peewee (5 & under). Ribbon

## **DEPARTMENT GG YOUTH-AGRONOMY FIELD CROPS, HORTICULTURE, FLORICULTURE**

### **HONOR ROLL PREMIUM**

#### **GREENSTONE FARM CREDIT SERVICES**

GreenStone Farm Credit Services will award a \$1.50 premium to youth earning **Honor Roll** ratings in the 4-H and FFA Building. Upon the discretion of the judges, top blue-ribbon exhibits are eligible to the County Honor Roll. Youth earning an Honor Roll rating and exhibiting "still projects" in Departments GG-MM in the youth section at the Huron Community Fair will receive the premium.

### **CORTEVA AGRISCIENCE**

Corteva Agriscience will award "Cash Awards" to the youth's fair premium at the Huron Community Fair. An increase to fair premiums will be paid to youth showing "Still Exhibits" in the 4-H & FFA Building at the Huron Community Fair. These exhibits include Field Crops, Horticulture, Food & Nutrition, Clothing, Arts and Crafts, Woodworking, Special Education, etc.

### **DIVISION I - FIELD CROPS**

Superintendent Bob Battel

1. All crop exhibits must be brought in on Monday, August 2, from 5 p.m. to 8 p.m. or Tuesday, August 4, from 8 a.m. to 9 a.m. No late entries will be accepted.
2. All exhibitors must either own their projects or have actively participated in growing the exhibit.
3. Beginners (ages 8-11) may exhibit one educational exhibit plus two crops.
4. Juniors (ages 12-14) may exhibit one educational exhibit plus two crops.
5. Seniors (ages 15 & over) may exhibit a maximum of three crops and one educational exhibit or four crops.
6. The projects will be on display until release time on Saturday, August 7, between 8 P.M. and 9 P.M.
7. For Cloverbuds (ages 5-7) see Department NN.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

### **SECTION A - EDUCATIONAL EXHIBITS**

1. An educational exhibit must include one of the following: a) Poster no larger than 14" x 22" and notebook; b) Poster no larger than 14" x 22" and display of article(s); or c) Notebook and display of article(s).
2. A Beginner (ages 8-11) may exhibit one educational exhibit in this Section - Class 380 or Class 381.

3. Junior (ages 12-14) or Senior (ages 15 & over) may exhibit in Class 381 and/or Class 382.

#### **Class**

380. Five mounted field crops and their seeds or ten mounted weeds and their seeds properly identified.
381. Sugar Beet educational exhibit.
382. Eight mounted field crops and their seeds or twenty mounted weeds and their seeds properly identified.

### **SECTION B - CROPS**

1. A Beginner (ages 8-11) or Junior (ages 12-14) may exhibit two crops in this Section.
2. A Senior (ages 15 & over) may exhibit either a maximum of three crops and one educational exhibit or four crops from this Section.
3. Crop exhibitors must have complete up-to-date records, in order, to exhibit at the fair.
4. A card indicating crop project information will be required on all sample exhibits. This will include variety, planting date, plant population, fertilizer analysis, amount per acre and yield. (Any exhibit improperly tagged will be disqualified.) Crop cards are available at the MSU Extension Office, Bad Axe.
5. The beet exhibit is to consist of three sugar beets of uniform size and length. The tap root and the crown should be intact, but the root hairs and green petioles should be removed flush to the crown and no visible hollow crowns. The beets should have no sprangles and dirt should be lightly brushed off so that the outer skin is not scuffed or damaged. (Beets may be washed if dirt cannot be removed otherwise.) Beets should be attached through the middle with a single, thick wire (preferably a straightened coat hanger with ends crimped).
6. A peck sample may be from the previous year's crop or current year, except for members in their first year who must exhibit a project from the current year.
7. Sheaves, corn stalks, bean vines and sugar-beets must be from the present year's crop.
8. All grain samples can be exhibited in a peck wooden box, a one-gallon wide-mouth glass/clear plastic jar or a two-quart wide-mouth glass/clear plastic jar.
9. All grain samples must be new and not previously exhibited. Grain samples will be checked to see if they were exhibited before, and if so, all of the member's exhibits will be disqualified.
10. Corn exhibits may be either three stalks tied together (top, middle, and bottom) and roots removed or one peck sample.
11. Beans may be three stalks tied together at bottom or one peck sample.
12. Grain may be exhibited either as sheaves or in peck sample boxes. Sheaves for all grain must not exceed 30" in total length or be less than 24" in total length. They must have a 2" diameter (the distance across) or 6.28" in circumference (the distance around) at base of heads and LEAVES STRIPPED. Exhibits will be disqualified if not meeting requirements.
13. Cured hay can be exhibited in either a 4" bale

slice that is put in a box 16" x 18" x 6" with a clear plastic cover or in a clear plastic bag or it can be exhibited as one quart of hay seed. All other types of bags or containers will be disqualified.

#### Class

383. Oats, Sample.
384. Sheaf of Oats.
385. Wheat, Sample.
386. Sheaf of Wheat.
387. Corn Stalks.
388. Corn, Sample.
389. Ten Corn Ears (sample should be previous year dried cob).
390. Soybean Vines.
391. Soybean, Sample.
392. Navy Bean Vines.
393. Other Bean Vines Not Listed Above.
394. Navy Beans, Sample.
395. Other Bean Samples Not Listed Above.
396. Sugar Beets.
397. Alfalfa Hay Slice.
398. Non-Alfalfa Hay Slice.
399. Barley, Sample.
400. Sheaf of Barley.
401. Other Crops.

#### SUGAR BEET AWARD MICHIGAN SUGAR COMPANY

Michigan Sugar Company will present a plaque to the individual with the **top exhibit in the Sugar Beet Section** at the Huron Community Fair. Ribbons provided by the fair board.

#### CORN AWARDS HURON COUNTY CORN GROWERS ASSOCIATION

Huron County Corn Growers Association will present plaques to the **top exhibit in each of the Corn Sections** at the Huron Community Fair. Ribbons provided by the fair board.

#### WHEAT AWARD STAR OF THE WEST MILLING COMPANY

Star of the West Milling Company will present a plaque to the **top exhibit in the Wheat Section** at the Huron Community Fair. Ribbons provided by the fair board.

#### DIVISION II - HOME GARDEN

1. Members must bring in all vegetables Monday, August 2, between 5 p.m. and 8 p.m. or on Tuesday, August 3, between 8 a.m. and 9 a.m. Late entries will not be accepted.
2. All vegetables exhibited are to be grown by the member.
3. A BEGINNER HOME GARDEN MEMBER IS A MEMBER EXHIBITING FOR THE FIRST TIME. MEMBERS EXHIBITING FOR THE SECOND YEAR AND OVER WILL BE DISQUALIFIED FROM CLASS 402.
4. Beginner Home Garden members must use a 9" paper plate for exhibiting their vegetables. These plates will be furnished by the members. Place a paper punch hole in the plate to attach the exhibitor tag. Do NOT place in a plastic bag.
5. Junior, Intermediate, and Senior Home Garden

members will use cardboard boxes approximately 16" x 10" x 4" to exhibit their vegetables. Members are to furnish their own boxes.

6. **The number of leafy vegetables to exhibit is given in bulletin 4-H 1175, "Selecting Vegetables for Exhibit."** Since leafy vegetables do not hold up well, they are not recommended for exhibit.
7. For more information on how to exhibit vegetables, use bulletin 4-H 1175, "Selecting Vegetables for Exhibit," which is available from the MSU Extension Office in Bad Axe.
8. For Special Education see Department MM.
9. For Cloverbuds (ages 5-7) see Department NN.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

#### SECTION A

##### Class

402. Beginner (first-year exhibitor – ages 8 & over) - One plate of one variety of one kind of vegetable. ALL OTHERS WILL BE DISQUALIFIED.
403. Junior (ages 9-11) - Two Sections in one box of two different kinds of vegetables.
404. Intermediate (ages 12-14) - One box of at least three but no more than five kinds of vegetables.
405. Senior (ages 15 & over) - One box of at least five but no more than eight varieties of vegetables.

#### GARDENING AWARD HURON COUNTY MASTER GARDENERS

The Huron County Master Gardeners will present a rosette and a \$20 award to the individual with the top exhibit in the **Home Garden** section at the Huron Community Fair. Award will be presented at the Huron Community Fair, Saturday, August 7, at 7 p.m. in the 4-H & FFA Building.

#### DIVISION III - COMMERCIAL GARDENS

1. Members must bring in all vegetables between 5 p.m. and 8 p.m. on Monday, August 2, or between 8 a.m. and 9 a.m. on Tuesday, August 3. Late entries will not be accepted.
2. All vegetables exhibited are to be grown by the member.
3. Vegetables should be exhibited in cardboard boxes approximately 16" x 10" x 4". Large vegetables that do not fit in this size box can be placed directly on the table or on plates. Do not cover with plastic.
4. For more information on how to exhibit commercial gardens, use bulletin 4-H 1175, "Selecting Vegetables for Exhibits," which is available from the MSU Extension Office, Bad Axe.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

#### SECTION A

##### Class

406. Junior (ages 8-11) - One box or commercial package of the crop.
407. Intermediate (ages 12-14) - One box or commercial package of the crop.

408. Senior (ages 15 & over) - One box or commercial package of the crop.

### **DIVISION IV - LANDSCAPE**

Learning Objective: Encourage youth to learn, explore and investigate basic plant sciences, propagation, and plant growth. **(Only youth ages 8-18 are eligible to exhibit in this Division.)**

1. Exhibits must be brought in on Thursday, July 29, between 12 noon and 7 p.m.
2. This Class must be an educational exhibit on landscaping. This educational exhibit must include one of the following: (a) Poster no larger than 14" x 22" and notebook; (b) Poster no larger than 14" x 22" and display of article(s); or (c) Notebook and display of article(s).
3. Examples - Before and after pictures of work completed; sketch; or scale model.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

### **SECTION A**

#### **Class**

409. Home Landscape (8-18 years old).

### **DIVISION V - FLOWER GARDEN**

#### **(Cut flowers)**

1. Members must bring in all flowers between 5 p.m. and 8 p.m. on Monday, August 2, or between 8 a.m. and 9 a.m. on Tuesday, August 3. Late entries will not be accepted.
2. All flowers must be grown from seed or bulb by the member/or purchased starter.
3. It is recommended that exhibits be made in narrow-necked bottles that are no taller than half the length of the stem of specimens exhibited.
4. Attach exhibitor tag to the vase by a rubber band.
5. To increase the stability of the vase, stones or sand should be put in the bottom of the vase.
6. The foliage should be left on the specimens exhibited only above the vase and no leaves should be inside the vase except on dwarf marigolds.
7. An annual flower is one that is alive only one year or season. A perennial flower is one that lives for two or more years with new growth appearing each spring and summer.
8. A member may exhibit in only one Class from their age Section in a Division.
9. No foliage or decorations are to be added to exhibit.
10. Fresh flower arrangements and corsages may be made at home.
11. Exhibits must include a 3" x 5" card giving **IDENTITY OF PLANT** this includes fresh cut flowers.
12. For more information on how to exhibit flowers, use bulletin 4-H Fair Flowers, "Flower Garden, Flower Arrangement, Corsages, and Roses," which is available from the MSU Extension Office in Bad Axe.
13. For Special Education see Department MM.
14. For Cloverbuds (ages 5-7) see Department NN.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

### **SECTION A - BEGINNER (AGES 8-11)**

#### **Class**

410. Annual Flowers - over 3½" in diameter - ONE flower with foliage attached; under 3½" in diameter - THREE separate stems of flowers with foliage attached.
411. Gladiolus - bottom flowers may be removed to make a nice presentation. Should be straight, have foliage if possible, and free from insect and disease damage.
412. Dahlia - over 3½" in diameter - ONE flower.

### **SECTION B - JUNIOR (AGES 12-14)**

#### **Class**

413. Annual Flowers (see Class 410).
414. Perennial Flowers (stem with cluster of flowers with foliage attached).
415. Perennial Flowers - over 3½" in diameter - ONE flower with foliage attached; under 3½" in diameter - THREE separate flowers of the same type with foliage attached.
416. Gladiolus - bottom flowers may be removed to make a nice presentation. Should be straight, have foliage if possible, and free from insect and disease damage.
417. Dahlia - over 3½" in diameter - ONE flower.
418. Flowers from Ornamental Bushes - one stem with cluster of flowers.
419. Flowers from Ornamental Bushes - one stem with one flower.
420. Flowers from Vines.

### **SECTION C - SENIOR (AGES 15 & OVER)**

#### **Class**

421. Annual Flowers (see Class 410).
422. Perennial Flower - over 3½" in diameter - ONE flower with foliage attached; under 3½" in diameter - THREE separate flowers with foliage attached.
423. Tuberous Begonia (started from bulb) - floating in bud bowl.
424. Flowers from Ornamental Bushes - one stem with a cluster of flowers.
425. Flowers from Ornamental Bushes - one stem with one flower.
426. Flowers from Vines.
427. Gladiolus - bottom flowers may be removed to make a nice presentation. Should be straight, have foliage if possible, and free from insect and disease damage.
428. Dahlia - over 3½" in diameter - one flower.

### **GARDENING AWARD**

#### **HURON COUNTY MASTER GARDENERS**

The Huron County Master Gardeners will present a rosette and a \$20 award to the individual with the top exhibit in the **Flower Garden** section at the Huron Community Fair. Award will be presented at the Huron Community Fair, Saturday, August 7, at 7 p.m. in the 4-H & FFA Building.

### **DIVISION VI - ROSES**

Exhibits must be brought in between 5 p.m. and 8 p.m. on Monday, August 2, or between 8 a.m. and 9 a.m. on Tuesday, August 3. Late entries will not be accepted.

**Premiums: A-\$1.20; B-\$0.80; C-\$0.40**

## **SECTION A - BEGINNER (AGES 8-11)**

### **Class**

429. Miniature (one bloom with foliage).
430. Miniature Spray (with foliage two or more blooms).
431. Hybrid Tea, Grandiflora (one bloom).
432. Hybrid Tea, Florabunda or Grandiflora (spray-two or more blooms with foliage).

## **SECTION B - JUNIOR (AGES 12-14)**

### **Class**

433. Miniature (one bloom with foliage).
434. Miniature Spray (with foliage, two or more blooms).
435. Hybrid Tea, Grandiflora (one bloom).
436. Hybrid Tea, Florabunda or Grandiflora (spray-two or more blooms with foliage).
437. Collection of three different types (singles or sprays).
438. Collection of three different types of miniatures (singles or sprays).

## **SECTION C - SENIOR (AGES 15 & OVER)**

### **Class**

439. Miniature (one bloom with foliage).
440. Miniature Spray (with foliage, two or more blooms).
441. Hybrid Tea, Grandiflora (one bloom).
442. Hybrid Tea, Florabunda or Grandiflora (spray-two or more blooms with foliage).
443. Collection of three different types (singles or sprays).
444. Collection of three different types of miniatures (singles or sprays).
445. One rose or spray from own propagated plant.
446. Cycle of Bloom - three roses same variety (a. in bud, b. exhibition form, c. full bloom).

## **DIVISION VII - FLOWER ARRANGEMENT**

1. Dried Flower Exhibits must be brought in on Monday, August 2, between 5 p.m. and 8 p.m. or between 8 a.m. and 9 a.m. on Tuesday, August 3. Late entries will not be accepted.
2. Fresh Flower Exhibits must be brought in on Monday, August 2, between 5 p.m. and 8 p.m. or Tuesday, August 3, between 8 a.m. and 9 a.m.
3. Design and quality of flowers will be judged.
4. For Special Education see Department MM.
5. For Cloverbuds (ages 5-7) see Department NN.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

### **SECTION A**

#### **Class**

447. Fresh Flower Arrangement, using home-grown flowers.
448. Fresh Flower Arrangement, using purchased flowers.
449. Dried Arrangement, NOT USING STORE PURCHASED ITEMS.
450. Dried Arrangement, using store purchased items.
451. Dried Arrangement, using a combination of store purchased items and home-grown dried flowers.
452. Silk Flower Arrangement with filler.

## **GARDENING AWARD**

### **HURON COUNTY MASTER GARDENERS**

The Huron County Master Gardeners will present a rosette and a \$20 award to the individual with the top exhibit in the **Flower Arrangement** section at the Huron Community Fair. Award will be presented at the Huron Community Fair, Saturday, August 7, at 7 p.m. in the 4-H & FFA Building.

## **DIVISION VIII - OTHER ARRANGEMENTS**

1. Dried Exhibits must be brought in on Monday, August 2, between 5 p.m. and 8 p.m. or on Tuesday, August 3, between 8 a.m. and 9 a.m. Late entries will not be accepted.
2. Fresh Exhibits must be brought in on Tuesday, August 3, from 8 a.m. to 9 a.m.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

### **SECTION A**

#### **Class**

453. Fresh Flower Corsages. (Flowers used in corsages can be either purchased from a store or home grown.)
454. Silk Corsages.
455. Plaques from Dried Materials.
456. Holiday Decoration Arrangements.
457. Wall Hanging.
458. Other Dried Flower Arrangements.

## **DIVISION IX - INDOOR/OUTDOOR PLANTS**

Superintendent - Penny Error

1. Plants are to be brought in on Monday, August 2, between 5 p.m. and 8 p.m. or on Tuesday, August 3, between 8 a.m. and 9 a.m.
2. Exhibits must be grown by individual members.
3. Entries in this Division from previous years are not eligible for an exhibit this year.
4. Exhibits must include a 3" x 5" card giving IDENTITY OF PLANT, date purchased or started, description of care, and size of pot in which plant was started. Class 465 - Cactus, state name of cactus family on 3" x 5" card.
5. **Do not** tie or tape 3" x 5" card to plant or stem. **Use stick or stake.**
6. An exhibitor may have one exhibit from each Section.
7. Watering of plants during the fair is to be done by exhibitor.
8. For Special Education see Department MM.
9. For Cloverbuds (ages 5-7) see Department NN.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

### **SECTION A - HOUSE PLANTS**

House plants must be started or purchased and cared for by the member at least two months before the fair and no longer than 12 months before the fair; except for Class 461.

#### **Class**

459. House Plant(s) (purchased).
460. House Plant(s) (started from slip).
461. House Plant(s) (longer than 12 months).

- 462. Topiary.
- 463. Indoor Bulb(s).
- 464. Dish Garden.
- 465. Cactus/Succulent.

**SECTION B - TERRARIUM**

Terrariums must be started or purchased and cared for by the member at least two months before the fair and no longer than 12 months before the fair.

**Class**

- 466. Terrarium with Woods-Grown Plants.
- 467. Terrarium with Purchased Plants.
- 468. Terrarium with Plants Grown by Member.

**SECTION C - POTTED PLANTS**

Potted Plants must be started or purchase and cared for by the member at least 30 days before the fair.

**Class**

- 469. Annuals Started from Seed.
- 470. Annuals Purchased.
- 471. Perennials from Bulb.
- 472. Perennials Purchased.
- 473. Perennials Started (not purchased) from Your Own Garden.

**GARDENING AWARDS**

**HURON COUNTY MASTER GARDENERS**

The Huron County Master Gardeners will present a rosette and a \$20 award to the individual with the top exhibit in the **Indoor/Outdoor Plants** section at the Huron Community Fair. Award will be presented at the Huron Community Fair, Saturday, August 7, at 7 p.m. in the 4-H & FFA Building.

**DEPARTMENT HH**  
**YOUTH - HOME ECONOMICS FOOD**  
**AND NUTRITION PROJECT**  
**GUIDELINES**

Superintendent - Kelly Booms

**HONOR ROLL PREMIUM**  
**GREENSTONE FARM CREDIT SERVICES**

GreenStone Farm Credit Services will award a \$1.50 premium to youth earning **Honor Roll** ratings in the 4-H and FFA Building. Upon the discretion of the judges, top blue-ribbon exhibits are eligible to the County Honor Roll. Youth earning an Honor Roll rating and exhibiting "still projects" in Departments GG-MM in the youth section at the Huron Community Fair will receive the premium.

**CORTEVA AGRISCIENCE**

Corteva AgriScience will award "Cash Awards" to youth's fair premium at the Huron Community Fair. An increase to fair premiums will be paid to youth showing "Still Exhibits" in the 4-H & FFA Building at the Huron Community Fair. These exhibits include Field Crops, Horticulture Food & Nutrition, Clothing Arts and Crafts, Woodworking, Special Education Exhibits, etc.

- 1. **Members must make his/her own batch or item from a recipe of their own or from another source. Any group or family projects brought in that are the same will be disqualified.**
- 2. Members must bring in their food projects

between 5 p.m. and 8 p.m. on Monday, August 2, or between 8 a.m. and 9 a.m. on Tuesday, August 3. Late entries will not be accepted.

- 3. All exhibits must have an entry tag on the outside of the plastic bag or container.
- 4. Exhibits must include a 3" x 5" card with the written recipe attached on the outside of the plastic bag or container.
- 5. Items must be on a 4" to 6" plastic/paper tray or plate (unless project is too large to fit) and in a plastic bag with a tie or a zip lock bag, or in a clear plastic re-closeable container (ex. Glad, Ziplock).
- 6. In Division I, a member may enter the same Class more than one year **provided they experiment with different recipes each year.**
- 7. **NEW** - A member can exhibit **TWO** entries in each Class in each Section provided they are two different entries and not the same.
- 8. **PICNIC BASKETS WILL BE JUDGED Tuesday, August 3.**
- 9. For Special Education see Department MM.
- 10. For Cloverbuds (ages 5-7) see Department NN.

**DIVISION I - FOOD AND NUTRITION**

After the food exhibits are judged, colored stickers will be placed on the green exhibitor tag. When projects are released on Saturday, August 7, between 8 P.M. and 9 P.M., the appropriate ribbons will be given to the youth exhibitors.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

**SECTION A - CAKES**

Exhibit will consist of 3 unfrosted cake squares (2" squares), at least one cut from outside edge, unless stated otherwise. (Classes 480 through 485 made from scratch only.)

**Class**

- 480. Cake (mix), any kind.
- 481. Cake (no-mix), any kind.
- 482. Sponge, Angel Food and Chiffon Cake (3" wedge, slice or square).
- 483 Filled Rolled Cake (jelly, cream, etc.).
- 484. Miscellaneous Cake.
- 485. Cupcakes (3 unfrosted, no liners when baked).

**SECTION B - QUICK BREADS**

Exhibit consists of 1/3 loaf unless stated otherwise.

**Class**

- 486. Cornbread (1/3 loaf or 3 - 2" squares).
- 487. Fruit or Nut Breads.
- 488. Muffins (3, no liners when baked) (mix).
- 489. Muffins (3, no liners when baked) (no-mix).
- 490. Biscuits (3) (mix).
- 491. Biscuits (3) (no-mix).
- 492. Coffeecake (3" wedge, slice or 3 - 2" squares).

**SECTION C - FROZEN BREAD DOUGH**

**Class**

- 493. Fancy Rolls (cinnamon, caramel, pecan, etc.) (3).
- 494. Cloverleaf or Pan Rolls (3).
- 495. Coffeecake (3" wedge, slice or square).
- 496. Miscellaneous Yeast Product.

**SECTION D - YEAST DOUGH (SCRATCH)**

Exhibit will consist of 1/3 loaf unless stated otherwise.

### Class

- 497. White Bread.
- 498. Raisin Bread.
- 499. Whole Wheat Bread.
- 500. Bread Machine Bread.
- 501. Fancy Rolls (cinnamon, caramel, etc.) (3).
- 502. Cloverleaf or Pan Rolls (3).
- 503. Coffeecake (3" wedge, slice or 3 - 2" squares).
- 504. Miscellaneous Yeast Product (3).

### SECTION E - DOUGHNUTS (SCRATCH)

Exhibit consists of 3 doughnuts.

### Class

- 505. Cream Puffs.
- 506. Fried Cakes.
- 507. Yeast Doughnuts.
- 508. Rosettes.

### SECTION F - COOKIES

Exhibit consists of 3 cookies.

### Class

- 509. Rolled Cookies (no-mix).
- 510. Bar Cookies (no-mix).
- 511. Refrigerator Cookies (no-mix).
- 512. Drop Cookies (no-mix).
- 513. Cookies (mix) any kind.
- 514. Molded or Pressed Cookies (no-mix).
- 515. No-Bake Cookies, any kind (no-mix).
- 516. Brownies (no-mix) any kind.
- 517. Brownies (mix) any kind.
- 518. Miscellaneous Cookies (no-mix).

### SECTION G - PIES AND TARTS

Exhibit consists of 4" pie wedge (no store-purchased crust or fillings).

### Class

- 519. Fruit Pie (cherry, berry, peach, etc.).
- 520. Cream Pie (banana, coconut, etc.).
- 521. One-Crust Pie (pumpkin, pecan, raisin, etc.).
- 522. Tarts, fruit (3).
- 523. Tarts, any other (3).
- 524. Cheesecake (3).

### SECTION H - HERITAGE CLASS, GRANDMA'S RECIPE

Must be made from scratch; see appropriate Sections in this Division for proper size and amount.

### Class

- 525. Cake.
- 526. Quick Bread.
- 527. Yeast Dough.
- 528. Doughnuts and Cookies.
- 529. Pies and Tarts.

### SECTION I - CANDY/DESSERT

Exhibit consists of either 6 pieces that are 3" or smaller, 1 molded with stick 3" or larger, or 1 molded piece 3" or larger.

### Class

- 530. Molded Candy (one color).
- 531. Molded Candy (two or three colors).
- 532. Molded Candy (four or more colors).
- 533. Stand-up Molded Candy/Dessert (bunnies, etc.).
- 534. Molded Filled Candy/Dessert.
- 535. Hand Molded Candy (using no molds).
- 536. Cooked Candy.

- 537. Uncooked Candy.
- 538. Display of Candies (include molded filled, etc., 3 or more different kinds).
- 539. Any Other Candy/Dessert.

### SECTION J - HOMEMADE MIXES

1. Homemade mixes in a jar must include a list of ingredients in the mix (jar) on a 3" x 5" or recipe card.
2. Also, a 3" x 5" or recipe card must include a list of ingredients needed to finish making the product with cooking instructions.
3. Ingredients must be layered or stacked with color variations for appearance.
4. For Special Education see Department MM.
5. For Cloverbuds (ages 5-7) see Department NN.

### Class

- 540. Cookie/Brownie Mix.
- 541. Cake Mix.
- 542. Bread Mix.
- 543. Soup Mix.
- 544. Miscellaneous Mix.

### DIVISION II - DAIRY FOODS RECIPE CONTEST

1. Exhibitor can select an existing recipe or develop their own recipe. The recipe does not have to be on a 3" x 5" card (in this Section only).
2. Enter a recipe using at least one dairy product (margarine is not a dairy product).
3. Exhibit will consist of one serving of the prepared recipe, a 22" x 28" poster relating to the recipe and at least 20 pre-printed recipes attached to the poster in a way that they may be removed by those interested in trying the recipe.
4. The recipe and only a photograph of the finished product (a picture taken by the member) should be included on the poster. No other pictures regarding the making of the product should be included.
5. Recipe should include all ingredients and cooking instructions.
6. Ideas for the poster may include cultural significance of the dish, nutritional information, or facts about the recipe.
7. Exhibitors wishing to promote the dairy milk processing industry or dairy cows should enter their poster in the Dairy Poster Contest in Department BB - Dairy Cattle.
8. Exhibits are to be brought in between 5 p.m. and 8 p.m. on Monday, August 2, or between 8 a.m. and 9 a.m. on Tuesday, August 3.

Premiums: A - \$1.20; B - \$0.80; C - \$0.40

### SECTION A

### Class

- 545. Youth (ages 8-14 years).
- 546. Youth (ages 15 years & over).

### DAIRY PROMOTIONS AWARDS HURON COUNTY DAIRY PROMOTIONS

The Huron County Dairy Promotions will present a \$10 cash award to the exhibitor who **best displays the use of a dairy product**, in Division II, (one per Class), as a thank you in contributing to the promotion of using "REAL" dairy products.



### **DIVISION III - DECORATING WITH FROSTING**

1. Members must bring in their food projects between 5 p.m. and 8 p.m. on Monday, August 2, or between 8 a.m. and 9 a.m. on Tuesday, August 3.
2. Members may exhibit two entries in each Class in each Section.
3. Exhibits must include a 3" x 5" card with the written frosting recipe or what process and materials/products were used.
4. For Special Education see Department MM.
5. For Cloverbuds (ages 5-7) see Department NN.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

#### **SECTION A**

##### **Class**

548. First-Year Member Only (ages 8 & over) - small cake (one cake mix or one cake recipe).
549. Decorated Cake - Using Only Frosting (ages 8-11).
550. Decorated Cake - Using Only Frosting (ages 12-14).
551. Decorated Cake - Using Only Frosting (ages 15 & over).
552. Decorated Cake Using Frosting and Ornamentals (ages 8-11) - (examples: silk and fresh flowers, molded sugar forms, plastic figures, etc.).
553. Decorated Cake Using Frosting and Ornamentals (ages 12-14).
554. Decorated Cake Using Frosting and Ornamentals (ages 15 & over).
555. Decorated Cupcakes (3).
556. Decorated Cookies, Gumballs, etc. (3).

#### **SECTION B**

##### **Class**

557. Other Decorated Frosting Item (examples: sugar molded egg and gingerbread houses).

#### **DECORATING WITH FROSTING AWARD** **PATTI ERRER & FAMILY**

Patti Errer & Family will present a rosette and a \$10 cash award to the **top exhibitor in the Decorating with Frosting Section** at the Huron Community Fair.

### **DIVISION IV - OUTDOOR FOOD PREPARATION**

Learning Objective: Develop skills in preparing and handling food, equipment, and become familiar with USDA's MyPlate and how to use MyPlate in healthy, balanced meals. **(Only youth ages 8-18 are eligible to exhibit in this Division.)**

1. Exhibits are to be brought in between 5 p.m. and 8 p.m. on Monday, August 2, or between 8 a.m. and 9 a.m. on Tuesday, August 3.
2. A "Menu Planner" and information is available from the MSU Extension Office, Bad Axe, regarding food safety for outdoor meal preparation.
3. For Classes 558-560 a "Meal Planner" must be included. Use pictures or models, not real food. Food containers indicate hot or cold storage for

picnicking. For cold include an ice pack.

4. For Class 559 low-fat menu items require Nutritional information be shared from the package or a computer Nutritional analysis program (for a recipe) showing how much fat is in a food or recipe as compared to another item.
5. This Division is limited to 1-4 years in project. Fifth year or more will be disqualified.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

#### **SECTION A - OUTDOOR MEALS (HOT OR COLD)**

##### **Class**

558. Packed Picnic Basket or Box.
559. Packed Picnic Basket or Box Using Low Fat Menu.
560. Brown Bag Lunch.

### **DIVISION V - MICROWAVE FOODS**

Members must bring in their food projects between 5 p.m. and 8 p.m. on Monday, August 2, or between 8 a.m. and 9 a.m. on Tuesday, August 3.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

#### **SECTION A**

Exhibit will consist of 3 - 2" squares, a wedge or single serving on a 4" to 6" plate or 6" bowl and must include a 3" x 5" card with recipe attached to the outside of the project.

##### **Class**

561. Microwave Snacks.
562. Microwave Desserts.
563. Microwave Low Fat Snack.

### **DIVISION VI - CASSEROLES**

1. Members must bring in their food projects between 5 p.m. and 8 p.m. on Monday, August 2, or between 8 a.m. and 9 a.m. on Tuesday, August 3.
2. Exhibit should represent one serving with a recipe on 3" x 5" card attached to the outside of the project.
3. Casseroles will be discarded after judging.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

#### **SECTION A**

##### **Class**

564. Casserole with Meat.
565. Low Fat Casserole.
566. Meatless Casserole.
567. Main-Dish Meals and Salads.
568. Side-Salad (taco, potato, Jell-o, etc.).

### **DIVISION VII - FOOD PRESERVATION**

1. Members must bring in their food projects between 5 p.m. and 8 p.m. on Monday, August 2, or between 8 a.m. and 9 a.m. on Tuesday, August 3.
2. Use only standard, recommended canning jars and two-piece lids. No mayonnaise, peanut butter, etc., jars are to be used. Also, use the same type of jar, as well as the same size for every entry.
3. All canning and freezing exhibits are to have a special information tag attached which indicates

the method of preservation and/or processing time. (These tags are available from the MSU Extension Office, Bad Axe.)

4. Each jar in the canning exhibits (Classes 569-573) must have a recipe and complete canning instructions on a 3" x 5" card.
5. USDA recommended methods, procedures and equipment must be used for all food preservation exhibits. Please contact the MSU Extension Office for research-based, approved, and recommended recipes for home preserving foods.
6. Pressure canner must be used for processing all low acid foods, vegetables, and meats.
7. Hot water bath canner or pressure canner (depending on the research-based recipe) processing for acid foods, jams, and jellies.
8. Frozen foods should be wrapped in foil or other suitable moisture vapor-proof container.
9. Frozen foods will be judged first and members will take exhibit home following judging.
10. Label and date all home preserved food.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

#### **SECTION A - CANNING**

##### **Class**

569. Three Jars of Three Different Fruits.
570. Three Jars of Three Different Vegetables.
571. Three Jars of Different Types of Pickles, Pickled Fruits/Vegetables or Relishes.
572. Three Jars of Meat from Three Different Protein Sources.
573. Three Jars of Jam or Jelly, Three Varieties.

#### **SECTION B - FREEZING**

##### **Class**

574. Three Packages, Three Different Kinds of Fruit.
575. Three Packages, Three Different Sandwiches.
576. Three Packages, Three Different Vegetables.
577. Three Packages, Three Different Baked Desserts.
578. Three Different Frozen Foods Used in Menu Planning (such as casserole or salad and bread. Label each dish).
579. One Homemade Frozen Dessert (4" slice, wedge or square).
580. Three Jars of Jam or Jelly, Three Varieties.

### **DEPARTMENT JJ** **CLOTHING, HOME AND FAMILY** **PERSONAL APPEARANCE** **GUIDELINES**

Superintendent - Jane Maurer

#### **HONOR ROLL PREMIUM** **GREENSTONE FARM CREDIT SERVICES**

GreenStone Farm Credit Services will award a \$1.50 premium to youth earning **Honor Roll** ratings in the 4-H and FFA Building. Upon the discretion of the judges, top blue-ribbon exhibits are eligible to the County Honor Roll. Youth earning an Honor Roll rating and exhibiting "still projects" in Departments GG-MM in the youth section at the Huron Community Fair will receive the premium.

#### **CORTEVA AGRISCIENCES**

Corteva AgriSciences will award "Cash Awards" to youth's fair premium at the Huron Community Fair. An increase to fair premiums will be paid to youth showing "Still Exhibits" in the 4-H & FFA Building at the Huron Community Fair. These exhibits include Field Crops, Horticulture Food & Nutrition, Clothing Arts and Crafts, Woodworking, Special Education Exhibits, etc.

**\*\*\* Projects in Department JJ made in 2020 and 2021 can be exhibited at this year's fair. \*\*\***

1. Exhibits in this Department must be brought in between 12 noon and 7 p.m. on Thursday, July 29.
2. Members may have TWO exhibits in each Division of Personal Appearance.
3. Accessories should not be exhibited.
4. All wearable exhibits must be on a coat hanger.
5. Tie the exhibitor tag onto hanger with string. (PLEASE DO NOT PIN ON TAG.)
6. If your exhibit has one or more articles, please be sure each has a tag, either green exhibitor tag or yellow tag.
7. Classes 621-623 will be determined the day of judging. Do not list on premium statement.
8. For Special Education see Department MM.
9. For Cloverbuds (ages 5-7) see Department NN.

#### **DIVISION I – CLOTHING** **(WEARABLE ITEMS)**

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

#### **SECTION A - YOUNG CLOTHING** **(AGES 8-11)**

##### **Class**

600. Skirt/Slacks.
601. Blouse/Shirt.
602. Dress.
603. Sportswear.
604. Sleepwear.
605. School Wear (skirt & blouse, skirt & vest, etc.).
606. Pre-Printed Pattern Material.
607. Any Other Sewn Clothing Article(s) Not Mentioned Above.

#### **SECTION B - JUNIOR CLOTHING** **(AGES 12-14)**

##### **Class**

608. School Wear (dress, skirt & blouse, jumpsuit, etc.).
609. Sportswear (jogging suit, jacket, beachwear, etc.).
610. Sleepwear (pajamas, housecoat, etc.).
611. Best Wear (dress, suit, etc.).
612. Pre-Printed Pattern Material.
613. Any Other Sewn Clothing Article(s) Not Mentioned Above.
614. Garment for Other Family Member.

#### **SECTION C - SENIOR CLOTHING** **(AGES 15 & OVER)**

##### **Class**

615. School Wear.
616. Formal Wear.
617. Sportswear.
618. Garment for Other Family Member.

619. Sleepwear.  
 620. Any Other Sewn Clothing Article(s) Not Mentioned Above.

#### **SECTION D - BEST OF SHOW**

##### **Class**

621. Young (ages 8-11). Rosette  
 622. Junior (ages 12-14). Rosette  
 623. Senior (ages 15 & over). Rosette

#### **CLOTHING AWARDS INDEPENDENT BANK**

Independent Bank will present awards to the **top two exhibitors in each of the Young, Junior, and Senior Clothing Sections** at the Huron Community Fair.

#### **DIVISION II - CLOTHES BUYMANSHIP**

Learning Objective: Youth learn the importance of a budget, money management, fabric, fashion and confidence in the display of their articles. **(Only youth ages 8-18 are eligible to exhibit in this Division.)**

1. Young exhibitors (age 8) can only enter Class 624.
2. Young exhibitors are not allowed to enter a purchased outfit in the Fair.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

#### **SECTION A - EDUCATIONAL EXHIBIT**

1. An exhibit should consist of a poster no larger than 14" x 22" and notebook showing the planning and cost of one of the following outfits: (a) Casual outfit; (b) Dress outfit; or (c) Formal outfit.
2. Be sure to include accessories (shoes, nylons, belt, jewelry, etc.)

##### **Class**

624. Young (ages 8).  
 625. Intermediate (ages 9-11).

#### **SECTION B - BUYMANSHIP**

1. Purchased outfit of \$125 or less, including accessories. Shoes can be omitted.
2. Exhibit to include the clothing outfit (no accessories are to be exhibited) and a photo of the outfit with accessories.
3. A completed "Looking Great" member experience form is required and should be tied to the hanger. (This form is available from the MSU Extension Office, Bad Axe.) Actual price tags or sales slips MUST be attached to the form.

##### **Class**

626. Intermediate (ages 9-11).  
 627. Junior (ages 12-14).  
 628. Senior (ages 15 & over).

#### **DIVISION III - WEARABLE CREATIVE ART**

1. Exhibitors can only exhibit in one Class from this Division.
2. Projects can include items such as shirts, hats, shoes, etc.
3. All wearable exhibits must be on a coat hanger.

4. No sewn articles in this Division.
5. For Special Education see Department MM.
6. For Cloverbuds (ages 5-7) see Department NN.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

#### **SECTION A**

##### **Class**

629. Tye Dying.  
 630. Fabric Painting.  
 631. Sequins.  
 632. Brush & Dye Painting.  
 633. Fabric Plus (Applique).  
 634. Stenciling.  
 635. Any Other Project.

#### **DIVISION IV - NON-WEARABLE SEWING-FOR-FUN**

1. These are non-wearable items and accessories with hand- or machine-sewing made from patterns, kits, or an original idea. **MUST USE COMPLETE ASSEMBLY.** Hand sewn on beads, buttons, lace, etc., will be entered under Miscellaneous Yarn and Thread.
2. A member may exhibit in two Classes from their age Section but may have two exhibits from this Division.
3. Section D - Polar Fleece only. May be sewn or cut and tied. No pattern necessary.
4. For Special Education see Department MM.
5. For Cloverbuds (ages 5-7) see Department NN.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

#### **SECTION A - YOUNG (AGES 8-11)**

##### **Class**

636. Doll/Doll Clothes.  
 637. Stuffed Animals.  
 638. Pre-Printed Article.  
 639. Simple Pillow.  
 640. Accessories (hat, tie, scarf, etc.).  
 641. Purse or Simple Bag.  
 642. Any Other Sewn Article(s).

#### **SECTION B - JUNIOR (AGES 12-14)**

##### **Class**

643. Doll/Doll Clothes.  
 644. Stuffed Animals.  
 645. Accessories (hat, tie, scarf, etc.).  
 646. Purse, School Bag or Carryall.  
 647. Pre-Printed Article.  
 648. Pillow.  
 649. Any Other Sewn Article(s).

#### **SECTION C - SENIOR (AGES 15 & OVER)**

##### **Class**

650. Doll/Doll Clothes.  
 651. Stuffed Animals.  
 652. Children's Books.  
 653. Sleeping Bag or Comforter.  
 654. Purse.  
 655. Machine-Quilted Article.  
 656. Accessories (hat, tie, scarf, etc.).  
 657. Pillow.  
 658. Any Other Sewn Article(s).

#### **SECTION D - POLAR FLEECE**

##### **Class**

659. Wearable.

660. Non-wearable.

## **DIVISION V - SEWING-FOR-FUN**

These are wearable purchased items with hand- or machine-sewn decorated trims.

1. All exhibits must have a 3" x 5" card attached which states:
  - a) Why member chose to make the article,
  - b) What skills were learned,
  - c) What materials were used, and
  - d) Hours involved.
2. A member may exhibit in two Classes from their age Section but may have two exhibits from this Division.
3. All exhibits must be on a coat hanger.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

### **SECTION A - YOUNG (AGES 8-11)**

#### **Class**

661. Sequins or Beads; Buttons or Bows; Fabric or Lace; or Applique.
662. Any Other Sewn Decorated Trim.

### **SECTION B - JUNIOR (AGES 12-14)**

#### **Class**

663. Sequins or Beads; Buttons or Bows; Fabric or Lace; or Applique.
664. Any Other Sewn Decorated Trim.

### **SECTION C - SENIOR (AGES 15 & OVER)**

#### **Class**

665. Sequins or Beads; Buttons or Bows; Fabric or Lace (advanced); or Applique (advanced).
666. Any Other Sewn Decorated Trim (advanced).

## **DIVISION VI - KNITTING & KNITTING-FOR-FUN**

Superintendent - Linda Schumacher

1. Exhibitors can only exhibit in one Class from this Division in each Section.
2. Tie pairs of articles together and put an exhibitor tag on each article.
3. Members should be encouraged to learn NEW skills each year.
4. Buttons on articles made should have a metal or yarn shank, not thread.
5. If sweat band is made, seam should be woven in or pressed flat.
6. A cable stitch may be used for advanced Young Knitters.
7. Articles of a knit-in design, using two or more colors, are recommended for the senior knitter.
8. Members should be encouraged to make articles equal to their ability. Section A - Knitting, wearable items, and Section B - Knitting-for-Fun, non-wearable items.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

### **SECTION A - KNITTING**

#### **Class**

667. Small Article(s).
668. One Large Article.
669. Loom Knitting.

## **SECTION B - KNITTING-FOR-FUN**

#### **Class**

670. Small Article(s).
671. One Large Article.
672. Afghan.
673. Loom Knitting.

## **DIVISION VII - CROCHETING & CROCHETING-FOR-FUN**

Superintendent - Linda Schumacher

1. Exhibitors can only exhibit in one Class from this Division in each Section.
2. Tie pairs of articles together and put an exhibitor tag on each article.
3. Members should be encouraged to learn NEW skills each year.
4. Buttons on articles made should have a metal or yarn shank, not thread.
5. If sweat band is made, seam should be woven in or pressed flat.
6. Members should be encouraged to make articles equal to their ability. Section A - Crocheting, wearable items, and Section B - Crocheting-for-Fun, Non-Wearable items.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

### **SECTION A - CROCHETING**

#### **Class**

675. Small Article(s).
676. One Large Article.

### **SECTION B - CROCHETING-FOR-FUN**

#### **Class**

677. Small Article(s).
678. One Large Article.
679. Afghan.

### **SECTION C - CROCHETING-FOR-FUN/OTHER THAN YARN**

Materials other than yarn used for crocheting rugs, baskets, etc.

#### **Class**

680. Small Article(s).
681. One Large Article.

## **DIVISION VIII - MISCELLANEOUS YARN AND THREAD**

1. Exhibitors can only have one exhibit from each Class but may have two exhibits from this Division.
2. Items must have a hand- or machine-sewn technique or method.
3. **DO NOT** place plastic canvas articles in this Division.
4. Exhibitor tags must be tied securely to the project.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

### **SECTION A**

#### **Class**

682. Candle Wicking.
683. Chicken Scratch.
684. Counted Cross-Stitch.
685. Hand Embroidery.

- 686. Hand Quilting.
- 687. Machine Quilting.
- 688. Loom Weaving.
- 689. Machine Embroidery.
- 690. Needlepoint.
- 691. Tatting.
- 692. Pretty Punch.
- 693. Hand-Sewn Sequins, Beads, etc.
- 694. Any Other Article.

**BEST OF SHOW YARN AND THREAD**  
**THUMB ANESTHESIA**

Thumb Anesthesia will award a rosette and a \$20 cash award to the individual with the **top exhibit** in the **Machine or Hand Quilted Blanket Section** at the Huron Community Fair.

**DIVISION IX - FASHION DESIGN**

1. An exhibit from this Division must include four to eight different fashion designs either drawn or mounted on a poster board no larger than 14" x 22" or in a notebook.
2. A style show narration must be included with each design.
3. From this Division, a member may exhibit in one Class only.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

**SECTION A**

**Class**

- 695. Fashion Designs made with Fashion Plates.
- 696. Fashion Designs made with Computer Program.
- 697. Original Fashion Designs.

**DIVISION X - PERSONAL IMPROVEMENT, FAMILY & HOME DESIGN**

Learning Objective: Gain knowledge of personal improvement, skills on family management, and how to economically maintain a home. Learn to keep records of personal learning experiences and accomplishments. **(Only youth ages 8-18 are eligible to exhibit in this Division.)**

1. Class 698 must be an educational exhibit on Personal Appearance (example: hair, nail, dental, etc.). This educational exhibit must include one of the following and REFERENCES used to complete the exhibit: (a) Poster no larger than 14" x 22" and notebook; (b) Poster no larger than 14" x 22" and display of article(s); or (c) Notebook and display of article(s).
2. Classes 700-703 must be educational exhibits on Family Living. This educational exhibit must include one of the following and REFERENCES used to complete the exhibit: (a) Poster no larger than 14" x 22" and notebook; (b) Poster no larger than 14" x 22" and display of article(s); or (c) Notebook and display of article(s).
3. Class 704-706 must be a poster no larger than a 14" x 22".
4. Exhibitors can only exhibit in one Class from this Division in each Section.
5. **NO CRAFT PROJECTS** in this Division.
6. Exhibits in Class 707 must include a poster no

larger than 14" x 22" showing how the designed article fits into the home.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

**SECTION A - PERSONAL IMPROVEMENT**

**Class**

- 698. Personal Appearances.

**SECTION B - FAMILY LIVING**

**Class**

- 700. Living in a Family.
- 701. Toddler.
- 702. Preschooler.
- 703. Super Sitters.

**SECTION C - MANAGEMENT FOR YOU & YOUR FAMILY**

**Class**

- 704. Poster or display of project materials showing total cost of one project, such as Personal Appearance, Foods, Horse, Sheep, Crafts, etc. (ages 8-13).
- 705. Poster or project materials showing the planning & purchasing of an item costing \$15 or more (ages 14-18).
- 706. Poster or project materials comparing costs of three varieties of the same item, such as box cake, bakery cake, and homemade cake (ages 14-18).

**SECTION D - HOME DESIGN**

**Class**

- 707. Article(s) Made, with Poster.
- 708. Refinished Furniture.

**SECTION E - HOMESPUN YARN**

**Class**

- 709. Single-Ply Yarn of at Least 50 yds. or 2 oz.
- 710. Double-Ply Yarn of at Least 25 yds. or 2 oz.
- 711. Knitted, Crocheted or Woven item using yarn you have spun.

**DEPARTMENT KK**  
**YOUTH-CRAFTS AND ARTS**

**HONOR ROLL PREMIUM**  
**GREENSTONE FARM CREDIT SERVICES**

GreenStone Farm Credit Services will award a \$1.50 premium to youth earning **Honor Roll** ratings in the 4-H and FFA Building. Upon the discretion of the judges, top blue-ribbon exhibits are eligible to the County Honor Roll. Youth earning an Honor Roll rating and exhibiting "still projects" in Departments GG-MM in the youth section at the Huron Community Fair will receive the premium.

**CORTEVA AGRISCIENCE**

Corteva Agriscience will award "Cash Awards" to youth's fair premium at the Huron Community Fair. An increase to fair premiums will be paid to youth showing "Still Exhibits" in the 4-H & FFA Building at the Huron Community Fair. These exhibits include Field Crops, Horticulture Food & Nutrition, Clothing Arts and Crafts, Woodworking, Special Education Exhibits, etc.

**\*\*\* Projects in Department KK (except Division IV) made in 2020 and 2021 can be exhibited at this**

year's fair. \*\*\*

## **DIVISION I - PHOTOGRAPHY**

Superintendent - Mary Aymen

1. Exhibits must be brought in between 12 noon and 7 p.m. on Thursday, July 29.
2. All pictures must be mounted together on a white poster board no larger than 12" x 12". Exception - 4" x 6" pictures mounted on poster board no larger than 12" x 15". No frames allowed. Do not put in plastic sleeves, use tape runner to secure pictures, no glue or corners should be used.
3. All pictures must have been taken in 2020 and/or 2021 by the exhibitor. Exhibitors may only use a picture in one category.
4. A MEMBER CAN EXHIBIT IN ONLY ONE CLASS FROM CLASSES 715-722 AND ONE CLASS FROM CLASSES 723-728.
5. No writing is accepted on poster board or pictures, except in Section G Special Effects. An original picture (before special effect was created) or an explanation of the special effect used under Section G must be attached behind the exhibitor tag using a hole punch in the upper left corner of the picture.
6. To improve your compositions, use the "Rule of Thirds." This sheet is available at the MSU Extension Office, Bad Axe.
7. Classes 736-742 will be determined the day of judging. Do not list on premium statement.
8. For Special Education see Department MM.
9. For Cloverbuds (ages 5-7) see Department NN.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

A hole punch must be placed in the upper left hand of the poster board for the exhibitor tag for each Section A-H.

### **SECTION A - BEGINNER (AGE 8 & OVER) FIRST OR SECOND YEAR IN PROJECT**

#### **Class**

715. Four Pictures, Black and White or Colored Prints, All One Category.
716. Four Different Pictures, Black and White or Colored Prints.

### **SECTION B - INTERMEDIATE THIRD YEAR IN PROJECT**

#### **Class**

717. Four Pictures, Black and White or Colored Prints, Any One Category.
718. Four Different Pictures, Black and White or Colored Prints.

### **SECTION C - ADVANCED FOURTH YEAR & OVER IN PROJECT**

#### **Class**

719. Four Sequence Pictures, Black and White or Colored Prints.
720. Four Pictures, Colored Prints, Any One Category.
721. Four Pictures, Black and White Prints.
722. Four Pictures, Colored Prints.

### **SECTION D - ENLARGEMENTS**

1. A 5" x 7" print, any classification, mounted on

white poster board 8.5" x 11" or no larger than 9" x 12".

#### **Class**

723. Black and White Print.
724. Colored Print.
725. Staged Portrait of a Person.

### **SECTION E - ENLARGEMENTS**

1. An 8" x 10" print, any classification, mounted on white poster board 8.5" x 11" or no larger than 9" x 12".

#### **Class**

726. Black and White Print.
727. Colored Print.
728. Staged Portrait of a Person.

### **SECTION F - HURON COUNTY PHOTOS**

Photos featuring rural scenes, buildings, lighthouses, farming operations, and tourism in Huron County are some suggested categories.

1. An 8" x 10" colored print mounted on white poster board 8.5" x 11" or no larger than 9" x 12".

#### **Class**

729. Colored Print (ages 8-13).
730. Colored Print (ages 14 & over).

### **SECTION G - SPECIAL EFFECTS**

1. A member can enter in only one class under this section. This section allows for use of apps and/or computer aided programs.
2. Classes 731-732 must include one or more of the following: text on or around photo(s), special effects (borders, coloring options) and/or creative editing. A member MUST also attach the original picture before special effects (4" x 6") or an explanation of the technique used MUST be on a 3x5 card along with the green exhibitor tag.
3. Original photo must be taken by member. 4" x 6" pictures must be mounted on poster board no larger than 12" x 15" and 5" x 7" pictures mounted on poster board no larger than 9" x 12". Photos may be color, black and white or sepia.

#### **Class**

731. Two to four 4" x 6" pictures containing special effects.
732. One 5" x 7" picture containing special effects.

### **SECTION H - TECHNOLOGY**

1. Selfies are pictures of the member taken by the member. Groupies are photos taken of the member with one or more people and taken by the member.
2. Members can only exhibit in one class under this section.

#### **Class**

733. One 4" x 6" selfie or groupie mounted on 5" x 7" poster board.
734. Four 4" x 6" selfies mounted on poster board no larger than 12" x 15".
735. One 5" x 7" groupie mounted on poster board no larger than 9" x 12".

### **SECTION I - BEST OF SHOW**

#### **Class**

736. Beginner (ages 8 & over) First or Second Year in Project.

Rosette

737. Intermediate Third Year in Project. Rosette  
 738. Advanced Fourth Year & Over in Project. Rosette  
 739a. Best Enlargement 5" x 7". Rosette  
 739b. Best Enlargement 8" x 10". Rosette  
 740. Best of Huron County Photo. Rosette  
 741. Best of Special Effects. Rosette  
 742. Best of Technology. Rosette

### PHOTOGRAPHY AWARDS

#### **MOMENTS CAPTURED BY VANESSA**

Moments Captured by Vanessa will present an award to the individual with the top exhibit in the **Beginner Photography Section** at the Huron Community Fair.

#### **CROOKED CREEK PHOTOGRAPHY, LLC**

Crooked Creek Photography, LLC, will present an award to the individual with the top exhibit in the **Intermediate Photography Section** at the Huron Community Fair.

#### **CROOKED CREEK PHOTOGRAPHY, LLC**

Crooked Creek Photography, LLC, will present an award to the individual with the top exhibit in the **Advanced Photography Section** at the Huron Community Fair.

#### **CROOKED CREEK PHOTOGRAPHY, LLC**

Crooked Creek Photography, LLC, will present an award to the individual with the top exhibit in the **Best 5" x 7" Enlargement Photography Section** at the Huron Community Fair.

#### **CROOKED CREEK PHOTOGRAPHY, LLC**

Crooked Creek Photography, LLC, will present an award to the individual with the top exhibit in the **Best 8" x 10" Enlargement Photography Section** at the Huron Community Fair.

#### **CROOKED CREEK PHOTOGRAPHY, LLC**

Crooked Creek Photography, LLC will present an award to the individual with the top exhibit in the **Best of Huron County Photography Section** at the Huron Community Fair.

#### **MOMENTS CAPTURED BY VANESSA**

Moments Captured by Vanessa will present an award to the individual with the top exhibit in the **Special Effects Section** at the Huron Community Fair.

#### **CAROL MCCARTY PHOTOGRAPHY**

Carol McCarty will present an award to the individual with the top exhibit in the **Technology Section** at the Huron Community Fair.

### DIVISION II - CRAFTS

Superintendent - Kari VerEllen

- 3" x 5" cards can be included with exhibit which explains how the project was made and materials used. Judges have expressed an interest in knowing the details of the project.
- For Section B, number of items added to a second-year project must be listed on the 3" x 5" card.
- A member may have up to **TWO EXHIBITS** from each Class in Sections A, B, C, D, and E, provided they are two different projects and not the same.

- All Lego/K<sup>^</sup>nex sets are to be exhibited in Class 743.
- An exhibit can include a set but will be judged as one exhibit.
- All exhibitors are to have their exhibits ready to be hung with a **SECURE HOOK AND WIRE** for hanging purposes.
- Puzzles **MUST** be framed, ready to be hung with **SECURE HOOK(s) AND WIRE** for hanging purposes.
- All pictures, puzzles, artwork, etc., **MUST** have a green exhibitor tag secured in the upper left-hand corner. Do not scotch tape tag on (for hanging purposes).
- Wearable Crafts can only be exhibited in Personal Appearance.
- No dried arrangements in Section A or B.
- Class 794 will be determined the day of judging. Do not list on premium statement.
- For Special Education see Department MM.
- For Cloverbuds (5-7) years see Department NN.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

### SECTION A - CRAFTS MADE FROM KITS (NON-HOLIDAY)

Includes all items made from kits. (Fair Board funded)

#### Class

- Lego/K<sup>^</sup>nex Sets (see Rule 4).
- Painting(s) (Paint by Numbers).
- Models (Ex: cars, boats, etc.).
- String Art or Macrame.
- Pillow(s) (Other than hooked).
- Hooked Rug.
- Jewelry.
- Quilting.
- Purse(s).
- Hooked Pillows.
- Puzzles.
- Plastic Canvas.
- Stain Glass.
- Non-Wearable Fabric Painting.
- Any Other Kits Not Listed Above.

### SECTION B - COLLECTIONS

(Fair Board Funded)

- A collection consists of articles a member has gathered together. These articles are gathered from outside sources and are NOT something made by a member.
- Adding a significant number of items to an existing collection each year enables a member to exhibit the collection more than one year. The number of items added to the collection must be listed on a 3" x 5" card attached to the exhibit.
- A collection should be self-contained, no larger than a 2' x 2' area (unless ready to be hung). EXAMPLE: Your tractor collection is on a 4' x 8' board, take a picture of the entire collection and exhibit a partial exhibit that is 2' x 2'. The number of items in the collection must be listed on a 3" x 5" card attached to the exhibit.
- CONSIDER VALUE: Because of limited space in glass cases, collections will not necessarily be enclosed.
- A collection **MUST** be ready to be hung if appropriate for hanging purposes.
- All stamp, sport, etc. books **MUST** have tag

- hanging over binder end for display purposes.
7. For Special Education for Department MM.
  8. For Cloverbuds (ages 5-7) see Department NN.

**Class**

758. Coins.
759. Miniature Models (includes farm).
760. Dolls, stuffed animals, etc.
761. Postcards.
762. Sports Cards.
763. Business Cards.
764. Other Collections Not Listed Above.

**SECTION C - CREATIVE CRAFTS**

**Class**

765. Decoupage (ten coats or more).
766. Woodburning.
767. Etching (glass).
768. Stained Glass.
769. Macrame (no kits).
770. Candle Making.
771. Nature Craft.
772. Tile.
773. Mod Pod (one coat decoupage).
774. Any Other Article Not Listed Above.

**SECTION D - ORIGINAL CRAFTS  
(NON-WEARABLE)**

**Class**

775. Plastic Canvas.
776. Decorated Handmade Wreaths (grapevine, swags, etc.).
777. Decorated Wreaths (purchased).
778. Basket Weaving.
779. Fabric Painting.
780. Any Other Article Not Listed Above.

**SECTION E - HOLIDAY CRAFTS/NON-HOLIDAY**

Learning Objective: Youth will use their creative minds and imagination to construct and build projects pleasing to the eye. **(Only youth ages 8-18 are eligible to exhibit in this Section.)**

**Class**

781. Centerpieces (holiday).
782. Wreaths (holiday).
783. Ornaments (holiday).
784. Plastic Canvas (holiday).
785. Paper Twist (holiday).
786. Crafts Made from a Kit (holiday).
787. Tin Punch (non-holiday).
788. Jewelry (non-holiday).
789. Pine Cone Articles (non-holiday).
790. Gift Wrapping (non-holiday) Box or Decorated Bag.
791. Paper Twist (non-holiday).
792. Clay Pot Articles (non-holiday).
793. Any Other Article (holiday) Not Listed Above.

**SECTION F - BEST OF SHOW**

**Class**

794. Top Exhibitor in the Craft Section (Sections C, D or E only). Ribbon

**CRAFT AWARD  
HARJO'S BEN FRANKLIN**

Harjo's Ben Franklin Store will present a plaque to the individual with the **top exhibit in the Crafts Section** at the Huron Community Fair.

**DIVISION III - ARTS**

Superintendent - Sandy Apley

1. 3" x 5" cards can be included with exhibit which explains how the project was made and materials used. Judges have expressed an interest in knowing the details of the project.
2. All work must be original.
3. Artwork **MUST** have a green exhibitor tag secured in the upper left-hand corner. Do not scotch tape tag on (for hanging purposes).
4. All exhibitors are to have their exhibits ready to be hung with a **SECURE HOOK AND WIRE** for hanging purposes. Plastic sleeves are NOT acceptable.
5. Exhibitors **MUST** have their exhibit properly matted/framed. No construction paper or plastic sleeve for matting.
6. Class 798 - Cartooning. Writing/lettering only allowed on this project.
7. Class 804 - Collage. Does not need to be matted/framed. Do not laminate. Size no larger than 14" x 22". Areas **MUST** be totally covered.
8. A member can only have ONE EXHIBIT from each Class, but may exhibit in **EVERY CLASS** in Section A, B, and D.
9. In Section C only - A member can have one exhibit in Classes 812-814 and one exhibit in Class 815.
10. A member may exhibit in one Class only in Section E, F and G in Division III.
11. Paint by numbers and velvet art should be entered under "Crafts Made from Kits."
12. For Special Education see Department MM.
13. For Cloverbuds (ages 5-7) see Department NN.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

**SECTION A - FINE ARTS**

**Class**

795. Oil.
796. Pencil or Ink Sketch (black & white only).
797. Water Color.
798. Original Cartooning with narration (not a known cartoon.)
799. Character.
800. Colored Pencil.
801. Charcoal and/or Chalk Drawing.
802. Acrylics.
803. Any Other Article Not Listed Above.

**SECTION B - CULTURAL ARTS**

**Class**

804. Collage (see #7).
805. China Painting.
806. Tole Painting.
807. Original Abstracts.
808. Calligraphy.
809. Embossing/Stamping.
810. Mixed Media.
811. Any Other Article Not Listed Above.

**SECTION C - SCRAPBOOKING**

All pages are to be double-sided. (Fair Board funded)

**Class**

812. Beginner (1<sup>st</sup> & 2<sup>nd</sup> year) 3 or more pages.
813. Intermediate (3<sup>rd</sup> & 4<sup>th</sup> year) 6 or more pages.
814. Advanced (5<sup>th</sup> year & over) 10 or more pages.



815. Card Making, Boxes, etc.

#### **SECTION D - CERAMICS (ORIGINAL)**

##### **Class**

- 816. Article Made (hand mold).
- 817. Article Made from Greenware.
- 818. Plaster Crafts.
- 819. Dough Art.
- 820. Any Other Article Made Not Listed.

#### **SECTION E - WOOD SCULPTURE**

##### **Class**

- 821. Articles Carved from Wood, Whittling/Carving.

#### **SECTION F - NON-WOOD SCULPTURE**

Learning Objective: Learn basic and abstract designs while working with a variety of materials. **(Only youth ages 8-18 are eligible to exhibit in this Section.)**

##### **Class**

- 822. Articles Carved Not from Wood.
- 823. Articles Made of an Abstract Type.
- 824. Articles Made from Original or Designed Molds (no kits).

#### **SECTION G - CREATIVE WRITING**

Learning Objective: Learn to express your thoughts through the written word in the form of poetry, prose, fiction and journalism. **(Only youth ages 8-18 are eligible to exhibit in this Section.)**

1. An exhibit must include the rough drafts showing the development of the work and the writing.
2. Rough draft can be done on a computer. Double space so writer can put handwritten corrections while revising story.
3. All writing must be original.
4. Poster is not required.

##### **Class**

- 825. Young (ages 8-11): (a) Three to five poems of 15 to 30 lines; (b) one short story of at least 150 words; or (c) personal narrative of at least 150 words.
- 826. Junior (ages 12-14): (a) Poetry, 30-40 lines of poetry including at least two different poetic techniques (one to two types of figurative languages, free verse, blank verse, rhyme, etc.); (b) two different types of poetry (sonnet, ballad, etc.); (c) one short story of at least 350 words, or (d) personal narrative of at least 350 words.
- 827. Senior (ages 15-18): (a) Poetry, 40 lines or more using at least 3 techniques; (b) 600-words or more short story; or (c) a sustained essay dealing with a solution to a political, moral, or ethical dilemma.
- 828. Music: Music notebook, contents or display of an original creation.

#### **BEST OF SHOW FINE ARTS** **THUMB ANESTHESIA**

Thumb Anesthesia will award a rosette and a \$20 cash award to the individual with the **top exhibit** in the **Fine Arts Section** at the Huron Community Fair.

#### **BEST OF SHOW CULTURAL ARTS** **THUMB ANESTHESIA**

Thumb Anesthesia will award a rosette and a \$20 cash award to the individual with the **top exhibit** in

the **Cultural Arts Section** at the Huron Community Fair.

#### **BEST OF SHOW SCRAPBOOKING** **LINDA SCHUMACHER FAMILY**

Linda Schumacher Family will present a rosette and a \$10 cash award to the individual with the **top exhibit** in the **Scrapbooking Section** at the Huron Community Fair.

#### **BEST OF SHOW CERAMICS** **KARI VERELLEN & FAMILY**

Kari VerEllen & Family, in Loving Memory of Jean Ferriby, will present a rosette and a \$10 cash award to the individual with the **top exhibit** in the **Ceramics Section** at the Huron Community Fair.

### **DIVISION IV - COMMUNICATION** **ARTS**

Superintendent - Shannon Bowman 989-551-4153

Learning Objective: Participants will compose original presentations, share their knowledge about a chosen subject and improve verbal skills as appropriate for their age.

1. Exhibitors may present on any relevant and appropriate topic but CANNOT enter a presentation that will be judged in any other Division of the Huron Community Fair, other fair or competitive event.
2. Rules and scoring will be based on guidelines available at the MSU Extension Office.
3. Two copies of your speech, script or notes must be brought with you to the contest.
4. Web sites, books or other resources must be listed on your speech/script or presented at the end of your presentation in bibliography form.
5. Green exhibitor tag must be stapled to one copy of your speech.
6. Age divisions are as follows: Cloverbuds (5-7), Beginner (8-11), Intermediate (12-14), and Senior (15 & over). Age is determined as of December 31, 2021.
7. For Special Education, see Department MM for Classes.
8. Time limits are given for each section. Time signals will be given while you are speaking at 3, 2 and 1 minutes.
9. For Cloverbuds (ages 5-7) see Cloverbud Department NN for guidelines.
10. A member may exhibit in only one class from each section but may participate in a maximum of three (3) Classes within this Division.
11. Communication Arts Contest will take place Tuesday, August 3, at 4:30 p.m. in the 4-H and FFA Building.
12. Exhibits from Section B will be released on **Saturday, August 7, between 8 P.M. and 9 P.M.**

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

#### **SECTION A - PUBLIC SPEAKING**

3 x 5 notecards ONLY may be used. No visual aids such as posters will be allowed. Time limits: Cloverbuds and Beginner 3-6 minutes, Intermediate and Senior 5-7 minutes.

**Class**

- 829. Cloverbuds (ages 5-7). Ribbon
- 830. Beginner (ages 8-11). Ribbon
- 831. Intermediate (ages 12-14). Ribbon
- 832. Senior (ages 15 & over). Ribbon

**SECTION B - ILLUSTRATED TALK/EDUCATIONAL EXHIBIT**

May use notes; visual aides are required. Illustrated Talk/Educational Exhibit is not a demonstration. It may be a business presentation, educational or promotional piece, advertisement, TV or radio ad, but options are not limited to these. Time limit for all age groups is 4-7 minutes.

**Class**

- 833. Cloverbuds (ages 5-7). Ribbon
- 834. Beginner (age 8-11). Ribbon
- 835. Intermediate (ages 12-14). Ribbon
- 836. Senior (ages 15 & over). Ribbon

**SECTION C - DRAMATIC READING**

May be read from piece; minimal visual aids may be used but are not required. Demonstrations are not permitted in this area. Options include, but are not limited to, poetry, creative writing, scripts or storytelling. Time limit for all age groups is 3-7 minutes.

**Class**

- 837. Cloverbuds (ages 5-7). Ribbon
- 838. Beginner (ages 8-11). Ribbon
- 839. Intermediate (ages 12-14). Ribbon
- 840. Senior (age 15 & over). Ribbon

**SECTION D - INDIVIDUAL DEMONSTRATION**

May use notes; must include visual aids and be action oriented. Demonstrations should show how to do something. Time limit for all age groups is 5-15 minutes and includes setting up and taking down. Individual competitors ONLY.

**Class**

- 841. Cloverbuds (ages 5-7). Ribbon
- 842. Beginner (ages 8-11). Ribbon
- 843. Intermediate (ages 12-14). Ribbon
- 844. Senior (ages 15 & over). Ribbon

**SECTION E - TEAM DEMONSTRATION**

May use notes; must include visual aids and be action oriented. Demonstrations should show how to do something. Time limit for all age groups is 5-15 minutes and includes setting up and taking down. Teams should consist of two, three or four individuals.

**Class**

- 845. Cloverbuds (ages 5-7). Ribbon
- 846. Beginner (ages 8-11). Ribbon
- 847. Intermediate (ages 12-14). Ribbon
- 848. Senior (ages 15 & over). Ribbon
- 849. Diversified Group (ages 8 & over). Ribbon

**DEPARTMENT LL  
YOUTH - MISCELLANEOUS  
PROJECT EXHIBITS**

**HONOR ROLL PREMIUM  
GREENSTONE FARM CREDIT SERVICES**

GreenStone Farm Credit Services will award a \$1.50

premium to youth earning **Honor Roll** ratings in the 4-H and FFA Building. Upon the discretion of the judges, top blue-ribbon exhibits are eligible to the County Honor Roll. Youth earning an Honor Roll rating and exhibiting "still projects" in Departments GG-MM in the youth section at the Huron Community Fair will receive the premium.

**CORTEVA AGRISCIENCE**

Corteva AgriSciences will award "Cash Awards" to youth's fair premium at the Huron Community Fair. An increase to fair premiums will be paid to youth showing "Still Exhibits" in the 4-H & FFA Building at the Huron Community Fair. These exhibits include Field Crops, Horticulture Food & Nutrition, Clothing Arts and Crafts, Woodworking, Special Education Exhibits, etc.

**\*\*\* Projects in Department LL (except Division XVIII and XIX) made in 2020 and 2021 can be exhibited at this year's fair. \*\*\***

**DIVISION I - WOODWORKING**

Superintendent - Jeff Gillig

No craft projects in this area, woodworking only.

1. Exhibits must be brought in between 12 noon and 7 p.m. on Thursday, July 29.
2. A member may have **TWO** exhibits in this Division, provided they are different projects and not the same.
3. Homemade article must be cut, sawed, drilled, nailed, sanded, etc. by member. Article made from a kit can be sawed by leader.
4. **TYPE OF FINISH used on the exhibit(s), MUST BE STATED ON a 3" x 5" card.**
5. Classes 872-874 will be determined the day of judging. Do not list on premium statement.
6. For Special Education see Department MM.
7. For Cloverbuds (ages 5-7) see Department NN.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

**SECTION A - APPRENTICE  
(AGES 8-11)**

**Class**

- 860. Homemade Article.
- 861. Article Made from a Kit.
- 862. Country Wood Craft.
- 863. Lawn Ornament (painted).

**SECTION B - HANDYPERSON  
(AGES 12-14)**

**Class**

- 864. Homemade Article.
- 865. Article Made from a Kit.
- 866. Country Wood Craft.
- 867. Lawn Ornament (painted).

**SECTION C - CRAFTSPERSON  
(AGES 15 & OVER)**

**Class**

- 868. Homemade Article.
- 869. Article Made from a Kit.
- 870. Country Wood Craft.
- 871. Lawn Ornament (painted).

## SECTION D - BEST OF SHOW

### Class

872. Apprentice	Rosette
873. Handyperson	Rosette
874. Craftsperson	Rosette

## WOODWORKING AWARDS HESSLING CONSTRUCTION LLC

Hessling Construction LLC will present awards to the individuals with the **top exhibit in the Apprentice, Handyperson, and Craftsperson Woodworking Sections** at the Huron Community Fair.

## DIVISION II - LEATHERCRAFT

**JUNIOR APPRENTICE** (first year) - One article from a kit exhibiting simple lacing and tooling in its simplest form (no swivel knife usage), examples: coin purse, watchband, key chain, coaster, etc.

**APPRENTICE** (second year) - Two articles or one large article from kits exhibiting advanced lacing, swivel knife usage, beveling, etc.

**HANDYPERSON** (third & fourth year) - Two articles from kits exhibiting tooling, lacing, finishing and/or dyeing, etc.

**CRAFTSPERSON** (fifth year & over) - One article or more exhibiting tooling, lacing, finishing and/or dyeing, or additional accomplishment (examples: original designs, clock, saddle lamp, handbags, belts, etc.).

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

## SECTION A

### Class

875. Junior Apprentice.
876. Apprentice.
877. Handyperson.
878. Craftsperson.

## DIVISION III - ELECTRICAL SCIENCE

Learning Objective: Gain fundamental knowledge of electrical principles and applications. **(Only youth ages 8-18 are eligible to exhibit in this Division.)**

1. An educational exhibit must include one of the following: (a) Poster no larger than 14" x 22" and notebook; (b) Poster no larger than 14" x 22" and display of article(s); or (c) Notebook and display of article(s).

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

## SECTION A

### Class

879. Beginner (ages 8-11).
880. Junior (ages 12-14).
881. Senior (ages 15-18).

## DIVISION IV - COMPUTER SCIENCE

Learning Objective: To create and develop software programs and procedures for various computer projects. **(Only youth ages 8-18 are eligible to exhibit in this Division.)**

1. An exhibit must include a poster no larger than 14" x 22" which displays hard copy results of the computer project and an explanation of the hardware (computer, modem, printer, mouse,

etc.); software programs (Printmaster, Corel, Word, etc.); and procedures (steps on how to) used to create the project. A notebook folder may be used instead of a poster.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

## SECTION A

### Class

882. Create a Program - any language.
883. Any Graphic Project or Computer/Digital drawing.
884. Word Processing or Spreadsheet Project.
885. Computerized Presentation (hard copy only).
886. Any Other Computer Project (Hard copy results of a computer project which does not fall within the categories noted above).

## DIVISION V - HEALTH

Learning Objective: For a better you; investigate and learn about health sciences through fitness, health, and nutrition. **(Only youth ages 8-18 are eligible to exhibit in this Division.)**

1. An exhibit must include one of the following: (a) Poster no larger than 14" x 22" and notebook; (b) Poster no larger than 14" x 22" and display of article(s); or (c) Notebook and display of article(s).

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

## SECTION A

### Class

887. First Aid, Health, Medical Self-Help, Physical Fitness, etc.

## DIVISION VI - CONSERVATION AND RELATED CONSERVATION SPORTS AND ENTOMOLOGY

Superintendent - Karen Holz

Learning Objective: Learn what natural resources are: how and why they exist; and how they interrelate with each other, the environment, and people. Also, to provide an opportunity for youth to learn more about the science of entomology. **(Only youth ages 8-18 are eligible to exhibit in this Division.)**

1. An exhibit must include one of the following: (a) Notebook with reference page; (b) Display of article(s) and a 3" x 5" card; or (c) Notebook and display of article(s).
2. Include pictures and/or drawings explaining exhibit. Show examples/models of exhibit.
3. A member can have only one exhibit from each Section.
4. A member can exhibit more than one year in a Class only if a major change has been made from the previous year's exhibit.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

## SECTION A - CONSERVATION AND RELATED CONSERVATION SPORTS

### Class

888. Wildlife.
889. Wildflowers.
890. Rocks and Minerals.

- 891. Weather.
- 892. Fishing/Hunting.
- 893. Birds.
- 894. Gun Safety.
- 895. Archery.
- 896. Any Other Conservation Sport(s) Not Listed Above.

**SECTION B - RECYCLING WEARABLE**

- 1. Make something wearable (clothing, jewelry, etc.) out of an item(s) used in a different way. Articles made from used clothing must be made into a different wearable item. Encourage use of "before" photos with final project.
- 2. May exhibit **TWO** items per Class.
- 3. For Special Education see Department MM.
- 4. For Cloverbuds (ages 5-7) see Department NN.

**Class**

- 897. Beginner (ages 8-11).
- 898. Junior (ages 12-14).
- 899. Senior (ages 15 & over).

**SECTION C - RECYCLING NON-WEARABLE**

- 1. Make something useable out of something that would have been discarded.
- 2. Projects must be a used article (jeans, milk jug, tin can, etc.) being changed to give it a NEW non-wearable use; may include "before" photos.
- 3. May exhibit **TWO** items per Class.
- 4. For Special Education see Department MM.
- 5. For Cloverbuds (ages 5-7) see Department NN.

**Class**

- 900. Beginner (ages 8-11).
- 901. Junior (ages 12-14).
- 902. Senior (ages 15 & over).

**BEST OF SHOW RECYCLING  
DON AND DONNA WHEELER**

Don and Donna Wheeler will award a plaque and a rosette to the individual with the **top exhibit in the Recycling Section** at the Huron Community Fair.

**SECTION D - ENTOMOLOGY**

- 1. All insect collections must include at least 20 percent of the insects collected in the past year.
- 2. Insects can be pinned over identification tag.

**Entomology I**

**Class**

- 903. Individual exhibit of twenty or more labeled insects representing as many orders as possible. Use one standard exhibit box (18" x 24" x 3½") suitable for craft article. No cigar boxes accepted.

**Entomology II**

**Class**

- 904. Thirty or more adult labeled insects representing as many orders as possible. Use one or two standard exhibit boxes (18" x 24" x 3½").

**Entomology III**

**Class**

- 905. Sixty to one hundred labeled insects representing as many orders as possible. Use one, two or three standard exhibit boxes.

**Entomology IV and Advanced**

**Class**

- 906. One hundred to two hundred adult and/or immature insects suitably preserved and labeled in one, two or three standard exhibit boxes.

**DIVISION VII - PASSPORT TO  
UNDERSTANDING**

Learning Objective: Learn to compile and organize specific items of interest for project. **(Only youth ages 8-18 are eligible to exhibit in this Division.)**

- 1. An individual educational exhibit must include the following: (a) Poster no larger than 14" x 22" and notebook; (b) Poster no larger than 14" x 22" and display of article(s); or (c) Notebook and display of articles(s).
- 2. Folk Patterns-Researching Folklore (Genealogy). Field work data sheets are to be part of the exhibit.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

**SECTION A - NATIONAL**

To include a project based on community, county, or state topic.

**Class**

- 907. Individual Educational Exhibit.
- 908. Folk Patterns Individual Exhibit.

**SECTION B - INTERNATIONAL**

**Class**

- 909. Individual Educational Exhibit.

**SECTION C - COMMATOLOGY (POSTMARK  
COLLECTING)**

- 1. A Commatology bulletin is available from the MSU Extension Office, Bad Axe.
- 2. A complete postmark includes the cancellation mark and stamp.
- 3. Size for a postmark is 2" x 4" or full-size envelopes or postcards (which may be overlapped).
- 4. Postmarks are to be mounted on a poster board no larger than 22" x 28" and covered with clear contact paper or laminated. A 3" x 5" card telling the purpose or objective of the collection must be included.
- 5. Guidelines for displaying:
  - (a) Accuracy - correct category, proper number of postmarks, etc.
  - (b) Appearance and neatness, creativity in assembling.
  - (c) Readability.
  - (d) Material relates to chosen topic.
- 6. Beginner, Intermediate and Advanced will choose only one project from each class.

**Beginner - First Year in Project**

**Class**

- 910. Twenty-Five Michigan Post Offices; Ten Topical (any category); or Twenty-Five Business Machine Cancellations.

**Intermediate - Second & Third Year in Project**

**Class**

- 911. One Hand-Canceled Postmark from Each Post

Office in Huron County; Fifteen Topical, Odd or Unusual Names; Ten to Fifty Postmarks Used in a Story; Ten to Fifteen Foreign Postmarks from Three or More Countries; or Postmarks from at Least Fifteen Different States in the United States.

#### **Advanced - Fourth Year & Above**

##### **Class**

912. Twenty-Five Hand Canceled; Twenty-Five or More Postmarks That Tell a Story (at least fifteen postmarks visible when exhibited); A Date Calendar of Your Birth Month; Twenty-Five Topical, Odd or Unusual Names; Thirty Different Slogans; or Fifteen Postmarks from One State Other Than Michigan.

#### **DIVISION VIII - SAFETY**

Learning Objective: Learn to compile and organize specific items of interest for project. **(Only youth ages 8-18 are eligible to exhibit in this Division.)**

1. From this Division, members may exhibit in ONE CLASS ONLY.
2. An exhibit from this Division must include one of the following: (a) Notebook with reference page; (b) Display of article(s) and a 3" x 5" card; or (c) Notebook and display of article(s).

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

#### **SECTION A**

##### **Class**

913. Tractor.
914. Fire Prevention.
915. Farm, Home, or Water Safety.
916. Snowmobile Safety.
917. Automotive Safety.
918. Bicycle, Motorcycle or ATV Safety.
919. Any Other Area of Safety Not Mentioned.

#### **DIVISION IX - SMALL ENGINES**

Learning Objective: Learn to compile and organize specific items of interest for project. **(Only youth ages 8-18 are eligible to exhibit in this Division.)**

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

#### **SECTION A - SMALL ENGINES**

##### **Class**

920. Notebook with either Engine or Poster (poster no larger than 14" x 22").

#### **DIVISION X - EDUCATIONAL EXHIBITS**

Learning Objective: Learn to compile and organize specific items of interest for project.

1. The exhibit must display articles made and pictures or illustrations which show the accomplishments of the group.
2. List members of the group who were involved in the project and how long the group worked on the project.
3. The exhibit can cover from 5-10 feet of wall and table space. Educational exhibits deemed unworthy of receiving awards will be disqualified. An individual youth is limited to one educational

exhibit and subject to all requirements listed in the Club or Chapter Class.

4. An exhibit cannot have been exhibited in previous years.

#### **SECTION A**

##### **Class**

	A	B	C
921. Club/Chapter Educational Exhibit.	\$8	\$6	\$4
922. Individual Educational Exhibit.	\$4	\$2.80	\$2

#### **DIVISION XI - ACHIEVEMENT BOOTH**

Learning Objective: Learn to compile and organize specific items of interest for project. **(Only youth ages 8-18 are eligible to exhibit in this Division.)**

1. An Achievement Booth is an educational exhibit completed by an individual. This exhibit must be either: Total Achievement Booth which displays articles made, pictures and illustrations showing one's accomplishments in several projects and activities of the 4-H Youth or FFA Program, or a Creative Project or Activity Booth which displays through articles made, pictures and illustrations on 4-H or FFA project or activity that a member has participated in for several years. The maximum size of the exhibit is 3' wide x 30" high.

**Premiums: A - \$2; B - \$1.60; C - \$1.20**

#### **SECTION A**

##### **Class**

923. Total Achievement Booth.
924. Creative Project or Activity Booth.

#### **DIVISION XII - 4-H JUNIOR LEADERSHIP**

Learning Objective: Learn to compile and organize specific items of interest for project. **(Only youth ages 8-18 are eligible to exhibit in this Division.)**

1. An exhibit must include a completed 4-H Junior Leadership Report (available from the MSU Extension Office, Bad Axe) and a poster made no larger than 14" x 22" that shows what being a Junior Leader means.

**Premiums: A - \$2; B - \$1.60; C - \$1.20**

#### **SECTION A**

##### **Class**

925. Junior Leadership Report and Poster.

#### **DIVISION XIII - RECREATION**

Superintendent - Karen Holz

Learning Objective: Learn to compile and organize specific items of interest for project. **(Only youth ages 8-18 are eligible to exhibit in this Division.)**

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

#### **SECTION A - LEISURE LEARNING**

1. An exhibit from this Section must include one of the following: (a) Notebook with reference page; (b) Display of article(s) and a 3" x 5" card; or (c) Notebook and display of article(s).

##### **Class**

926. Social Recreation.

927. Performing Arts (music, drama, variety entertainment).  
 928. Community Services.  
 929. Leisure Time Activity(s).

### **SECTION B - BOWLING**

1. An exhibit must include one of the following: (a) Notebook with reference page; (b) Display of article(s) and a 3" x 5" card; or (c) Notebook containing skills learned during the current year and a display of article(s).
2. The exhibit must show beginning and ending scores of the bowler; comparative improvement in beginning and ending averages of the bowler; and at least one component or parts of bowling, such as: (a) scoring, (b) stance, (c) approach, (d) etiquette, (e) spare bowling, (f) different types of bowling techniques, (g) glossary.
3. Group bowling educational exhibits must be exhibited in Division X, Section A, Class 921. It is suggested that this exhibit cover materials listed above in Rule 2.

#### **Class**

930. Exhibit by youth ages 8-11.  
 931. Exhibit by youth ages 12-14.  
 932. Exhibit by youth ages 15-18.

### **DIVISION XIV - CAREERS**

Learning Objective: Learn to compile and organize specific items of interest for project. **(Only youth ages 8-18 are eligible to exhibit in this Division.)**

1. An exhibit must include one of the following: (a) Notebook with reference page; (b) Display of article(s) and a 3" x 5" card; or (c) Notebook and display of article(s).
2. The career exhibit can include the history, qualifications, training required, responsibilities, etc., for a career(s).

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

#### **SECTION A**

#### **Class**

933. Career(s) Educational Exhibit.

### **DIVISION XV - AEROSPACE**

Learning Objective: Learn to compile and organize specific items of interest for project. **(Only youth ages 8-18 are eligible to exhibit in Section A.)**

1. An exhibit Class 934 must include one of the following: (a) Notebook with reference page; (b) Display of article(s) and a 3" x 5" card; or (c) Notebook and display of article(s).
2. The exhibit Class 934 can include the history, qualifications, training required, responsibilities, etc., of aerospace.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

#### **SECTION A**

#### **Class**

934. Aerospace Educational Exhibit.

#### **SECTION B**

(Fair Board Funded)

#### **Class**

935. Model Rocket (made from a kit).

### **DIVISION XVIII - 4-H CLUB, SLA or FFA CHAPTER BANNER**

Learning Objective: Learn to compile and organize specific items of interest for project. **(Only youth ages 8-18 are eligible to exhibit in this Division.)**

1. 4-H Clubs, SLA or FFA Chapters are encouraged to enter a banner which indicates the year organized and show examples of the history of the club's activities since organization. Banners should range in size from 2' x 3' to 3' x 5' (flag size) and can be made of cloth, felt, (not paper), etc. Banners judged at previous fairs are welcomed to be displayed but are not qualified to be judged.

**Premiums: A - \$4; B - \$2; C - \$1.20**

#### **SECTION A - BANNERS**

#### **Class**

941. Banner Contest.

### **DIVISION XIX - ADVERTISEMENT BILLBOARD**

Each participating 4-H Club and FFA Chapter that successfully completes a **NEW** billboard promoting the 2021 Huron Community Fair will receive \$30 from the Fair Board to cover the expense of a **NEW** billboard. For those who participated last year, please feel free to re-use your billboard from 2019 by either:

- A. Just changing the dates on it (will NOT be judged),
- B. Completely re-vamp your billboard (to be judged).

1. Billboards must be a minimum of 4 ft. x 8 ft.
2. Billboards must be made of a permanent material, such as plywood.
3. Billboards must include name of the fair, dates, and location of the fair.
4. Billboards must be posted in a prominent location in the county and very visible to passing cars, by **Thursday, July 1, 2021**. They must be positioned at least 33 feet from the edge of the road on private property. Billboard must be taken down within two weeks after the close of fair or award will not be paid.
5. Billboard will be judged on creativity, design, and its effectiveness in promoting the fair. (i.e. - if it is in a location where many people will see it).
6. 4-H Clubs and FFA Chapters need to submit a billboard registration form for the contest at fair registration; include the location of the billboard for judging.
7. Billboard registration forms will be available in the fair office at the fairgrounds.
8. Winners will be posted in the fair office during fair week and announced at opening ceremonies on **Sunday, August 1, 2021**.

If you have any questions regarding the Huron Community Fair Billboard Contest, please contact Clark Brock, Fair Board President at 989-550-3097.

**Awards: 1<sup>st</sup> - \$75; 2<sup>nd</sup> - \$60; 3<sup>rd</sup> - \$50; 4<sup>th</sup> - \$40; and 5<sup>th</sup> - \$30**

Judging: First full week of July

### SECTION A - BILLBOARD

#### Class

942. Billboard Contest

## DEPARTMENT MM YOUTH - SPECIAL EDUCATION

### HONOR ROLL PREMIUM GREENSTONE FARM CREDIT SERVICES

GreenStone Farm Credit Services will award a \$1.50 premium to youth earning **Honor Roll** ratings in the 4-H and FFA Building. Upon the discretion of the judges, top blue-ribbon exhibits are eligible to the County Honor Roll. Youth earning an Honor Roll rating and exhibiting "still projects" in Departments GG-MM in the youth section at the Huron Community Fair will receive the premium.

### CORTEVA AGRISCIENCE

Corteva Agriscience will award "Cash Awards" to youth's fair premium at the Huron Community Fair. An increase to fair premiums will be paid to youth showing "Still Exhibits" in the 4-H & FFA Building at the Huron Community Fair. These exhibits include Field Crops, Horticulture Food & Nutrition, Clothing Arts and Crafts, Woodworking, Special Education Exhibits, etc.

### DIVISION I - SPECIAL EDUCATION

1. This Division is designed for people with disabilities who are part of the 4-H Program. Members with disabilities are eligible to exhibit regardless of age.
2. Members with disabilities must choose to exhibit in either this Division **or** other Youth Divisions but **NOT both**.
3. Exhibitors can enter unlimited projects per class in this Division only, provided they are different and not the same.

**Premiums: A - \$1.20; B - \$0.80; C - \$0.40**

### SECTION A

#### Class

952. Food and Nutrition.  
953. Home Gardening.  
954. Flower Garden.  
955. Flower Arrangement, Silk/Dried Flowers.  
956. Indoor/Outdoor Plants.

### SECTION B

**\*\*\* Projects made in 2020 and 2021 can be exhibited in this section only. \*\*\***

#### Class

957. Fine Arts (drawing, painting, collage, etc.).  
958. Creative Craft.  
959. Recycling.  
960. Leathercraft, Article(s) Made.  
961. Wood Article(s) Made.  
962. Original Crafts, Article(s) Made.  
963. Crafts Made from Kits, Article(s) Made (Fair Board Funded).  
964. Photography.  
965. Collections (Fair Board Funded).

966. Ceramics.  
967. Holiday Craft.  
968. Scrapbooking.  
969. Embossing/Stamping.  
970. Lego/K<sup>^</sup>nex Sets.  
971. Sewing for Fun.  
972. Any Other Project(s) Not Listed Above.

### SECTION C - COMMUNICATION ARTS

Classes in this section will take place on Tuesday, August 3, beginning at 4:30 p.m. See Division IV - Communication Arts for specific guidelines for each Class.

#### Class

973. Public Speaking.  
974. Illustrated Talk/Educational Exhibit.  
975. Dramatic Reading.  
976. Individual Demonstration.

## DEPARTMENT NN CLOVERBUDS (ages 5-7)

### DIVISION I - CLOVERBUDS

Superintendents - Teen Leaders

1. All members must be aged 5-7 by December 31, 2021.
2. Huron Community Fair Entry Form - Premium Statements must be filled out for Cloverbuds ages 5-7 to comply with fair regulations and must be registered at the Fair Office, Fairgrounds by **6 p.m. on Thursday, June 24.**
3. All entries must be the work of the member.
4. Exhibits are to be brought in between 12 noon and 7 p.m. on Thursday, July 29. Members with only foods and gardening can bring in their projects between 5 p.m. and 8 p.m. on Monday, August 2, or Tuesday, August 3, before 9 a.m.
5. Cloverbuds (ages 5-7) are eligible to **enter two projects per class in this Division, provided they are different and not the same; and may enter every class.** Every exhibit must include an attached Huron County Youth Exhibitor Tag. This tag includes the exhibitor's name, age, exhibitor number, 4-H Club name, and Class. List the year the child has been in the Cloverbuds (ages 5-7) program on the exhibitor tag NOT the year the child has brought a particular project. Additional items which are part of the exhibit must be tagged with a yellow exhibitor tag.
6. When members bring their project(s) to the 4-H and FFA Building please go directly to the Cloverbud area.
7. After a short visit with a teen leader, members will be presented a special Ribbon which will be on display with their project in a specially designated area in the 4-H and FFA Building.
8. The visit, which is not a judging experience, will emphasize the strengths of the member, look for project completeness, and give the member encouragement to try a wide variety of projects.
9. **Please remember that safety is a high priority in all projects and activities for the members.**

### SECTION A - FOOD AND NUTRITION

#### Class

977. Cakes. Ribbon

978.	Cookies/Brownies.	Ribbon
979.	Muffins.	Ribbon
980.	Decorated Cupcakes or Cookies.	Ribbon
981.	Any Other Item Not Listed Above.	Ribbon

### **SECTION B - GARDENING AND CROPS**

#### **Class**

982.	Indoor/Outdoor Plants.	Ribbon
983.	Home Gardening.	Ribbon
984.	Flower Arrangements.	Ribbon
985.	Crops.	Ribbon
986.	Any Other Item Not Listed Above.	Ribbon

### **SECTION C - CRAFTS AND MORE**

**\*\*\* Projects made in 2020 and 2021 can be exhibited in this section only. \*\*\***

#### **Class**

987.	Ceramics.	Ribbon
988.	Collections.	Ribbon
989.	Crafts.	Ribbon
990.	Crafts Made from a Kit.	Ribbon
991.	Holiday Craft.	Ribbon
992.	Holiday Craft Made from a Kit.	Ribbon
993.	Creative Craft.	Ribbon
994.	Fine Arts (drawings, paintings etc.).	Ribbon
995.	Woodworking.	Ribbon
996.	Recycling.	Ribbon
997.	Scrapbooking.	Ribbon
998.	Photography.	Ribbon
999.	Sewn Article.	Ribbon
1000.	Knitting or Crocheting.	Ribbon
1001.	Any Other Item Not Listed Above.	Ribbon

### **ANIMAL SHOWS**

Special arrangements have been made for Cloverbuds (ages 5-7) to participate in animal activities at the fair.

1. Cloverbuds (age 5) and their animals, along with direct adult or older youth intervention, may participate in a non-competitive, non-judged Classes and non-sales with animals. Ribbons or Participation Ribbons are given, however no formal placing or ranking shall occur. Ownership of animals for Cloverbuds is not required.
2. Cloverbuds (ages 6-8) as of December 31, 2021, must be SLA members to show and sell Market Goats, Poultry and Rabbits at the Huron Community Fair.

Cloverbuds can participate in the Horse Show, Dairy and Goat Show, Prospect Feeders Show, Swine Show, Sheep Show, Poultry Show, Pocket Pets, and Rabbit Show. Guidelines are included in the project areas.

### **COMMUNICATION ARTS**

Special arrangements have been made for Cloverbuds (ages 5-7) to participate in the Communication Arts Contest at the fair. Cloverbuds may participate in non-competitive and non-judged Classes. Ribbons or Participation Ribbons are given, however no formal placing or ranking shall occur. Guidelines are included in the project area.

(Revised 6/10/21)